

حَزْبُ الْوَقَايَةِ لِمَنْ أَرَادَ الْوَلَايَةَ
وَهُوَ الْمُسَمَّى بِالذَّوْرِ الْأَعْلَى لِلشَّيْخِ مُحَمَّدِ بْنِ الْعَرَبِيِّ رَضِيَ اللَّهُ عَنْهُ

**The Hizbul Wiqayah (Ad Dowrul 'A'la)
of Hadhrat Shaykh Ibn Arabi Rahimahullah**

*A Wazeefa for Spiritual Elevation and Protection. The Loftiest Pearl for
him who desires Friendship with Allah*

حَزْبُ الْوَقَايَةِ

بِسْمِ اللَّهِ وَبِاللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَعَلَى اللَّهِ وَالْحَمْدُ لِلَّهِ وَصَلَّى اللَّهُ عَلَى نَبِيِّ اللَّهِ وَرَسُولِهِ
اللَّهُ وَحَبِيبِ اللَّهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ يَا حَيُّ يَا قَيُّوْمُ بِكَ تَحَصَّنْتُ فَاحْمِنِي بِحِمَايَةِ كِفَايَةِ
وَقَايَةِ حَقِيقَةِ بُرْهَانِ حِرْزِ أَمَانِ بِسْمِ اللَّهِ *

1. O Allah, O Ever-Living, O Self-Subsisting; with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: "In the name of Allah."

وَأَدْخِلْنِي يَا أَوْلَّ يَا آخِرُ مَكْنُونٍ غَيْبِ سِرِّ دَائِرَةِ كَنْزِ مَا شَاءَ

اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ *

2. Admit me, O First, O Last, to the hidden secret of the mystery of the sphere of the treasure of: “Whatever Allah wills! There is no strength but with Allah! (18:39)”

وَأَسْئَلُ عَلَيَّ يَا حَلِيمُ يَا سَتَّارُ كَنْفَ سِتْرِ حِجَابِ صِيَانَةِ
نَجَاةٍ وَاعْتَصِمُوا بِحَبْلِ اللَّهِ *

3. Drape over me, O All-Forbearing, O All-Shielding, the wing of the screen of the veil of the preservation of the salvation of: “And hold fast, all of you together, to the lifeline of Allah. (3:103)”

وَابْنِ يَا مُحِيطُ يَا قَادِرُ عَلَيَّ سُورَ أَمَانِ إِحَاطَةِ مَجْدِ سُرَادِقِ
عِزِّ عَظْمَةِ ذَلِكَ خَيْرٌ ذَلِكَ مِنْ آيَاتِ اللَّهِ *

4. Construct, O All-Embracing, O All-Powerful, for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of: “That is best. That is one of Allah’s signs. (7:26)”

وَأَعِزَّنِي يَا رَقِيبُ يَا مُجِيبُ وَاحْرُسْنِي فِي نَفْسِي وَدِينِي وَأَهْلِي
وَمَالِي وَوَالِدِي وَوَلَدِي بِكَلاَءَةِ إِغَاثَةِ إِعَاذَةِ وَمَا هُمْ بِضَارِرِينَ بِهِ
مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ *

5. Grant me refuge, O Ever-Watchful, O All-Responsive, and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the

assistance of: “But [Satan] cannot harm them at all, unless by Allah’s leave. (58:10)”

وَقِنِّي يَا مَانِعُ يَا نَافِعُ بِآيَاتِكَ وَأَسْمَائِكَ وَكَلِمَاتِكَ شَرَّ
الشَّيْطَانِ وَالسُّلْطَانِ وَالْإِنْسَانِ فَإِنْ ظَالِمٌ أَوْ جَبَّارٌ بَغَى عَلَيَّ أَخَذْتُهُ
غَاشِيَةً مِنْ عَذَابِ اللَّهِ *

6. Shield me, O Protector [from corruption], O Repeller [of all evil], with Your Names, Signs, and Words, from the evil of the Satan,

the ruler, and the human being, so that if any oppressor or tyrant treats me unjustly, he will be seized by: “a pall of Allah’s torment. (12:107)”

وَنَجِّنِي يَا مُذِلُّ يَا مُنْتَقِمُ مِنْ عِبِيدِكَ الظَّالِمِينَ الْبَاغِينَ عَلَيَّ
وَأَعْوَانِهِمْ فَإِنْ هَمَّ لِي أَحَدٌ مِنْهُمْ بِسُوءٍ خَذَلَهُ اللَّهُ وَخَتَمَ عَلَيَّ
سَمْعَهُ وَقَلْبَهُ وَجَعَلَ عَلَيَّ بَصْرَهُ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ

8. Protect me, O Constrictor, O Conqueror, from the deception of their guile, and repel them from me, rebuked, reproached and routed by the ruinous transformation wrought by the devastation of: “Then he had no host to help him against Allah. (28:81)”

وَكَفِّنِي يَا قَابِضُ يَا قَاهِرُ خَدِيعَةَ مَكْرِهِمْ وَارْدُدَّهُمْ عَنِّي
مَذْمُومِينَ مَذْحُورِينَ بِتَخْسِيرِ تَغْيِيرِ تَدْمِيرِ فَمَا كَانَ لَهُ مِنْ فِئَةٍ
يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ *

7. Deliver me, O Abaser, O Avenger, from your iniquitous servants who

assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him: “and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah? (45:23)”

وَأَذِقْنِي يَا سُبُّوحُ يَا قُدُّوسُ لَذَّةَ مُنَاجَاةٍ أَقْبَلُ وَلَا تَخَفُ إِنَّكَ
مِنَ الْأَمِينِينَ بِفَضْلِ اللَّهِ *

9. Let me taste, O Ever-Glorified & Praised, O Ever-Sanctified & Holy, the sweet delight and intimate converse of: “Draw near and do not fear. You are of those who are secure. (28:31)” – in the shelter of Allah, by the grace of Allah.

وَأَذِقْهُمْ يَا ضَارًّا يَا مُمِيتٌ نَكَالٍ وَبَالٍ زَوَالٍ فَتُقَطَّعَ دَابِرُ الْقَوْمِ الَّذِينَ
ظَلَمُوا وَالْحَمْدُ لِلَّهِ *

10. Let them taste, O Cause of death, O Cause of harm, the exemplary punishment, the evil consequences, and annihilation in: “so of the people who did wrong the last remnant was cut off. Praise be to Allah. (6:45)”

وَأَمْنِي يَا سَلَامُ يَا مُؤْمِنُ صَوْلَةٌ جَوْلَةٌ دَوْلَةٌ الْأَعْدَاءِ بِغَايَةِ بَدَايَةِ
آيَةٍ لَهُمُ الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ
اللَّهِ *

11. Keep me safe, O Source of Peace, O Giver of Security, O Custodian, from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse: “Theirs are good tidings in the life of this world and in the Hereafter. There is no changing the

words of Allah. (10:64)”

وَتَوَجِّنِي يَا عَظِيمُ يَا مُعِزُّ تَاجِ مَهَابَةِ كَبْرِيَاءِ جَلَالِ سُلْطَانِ
مَلَكَوَتِ عِزِّ عَظَمَةِ وَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ *

12. Crown me, O Sublimely Magnificent, O Glorifier, with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of: “And do not let their speech grieve you. The might belongs to Allah. (10:65)”

وَالْبَسْنِي يَا جَلِيلُ يَا جَمِيلُ يَا كَبِيرُ خِلْعَةِ جَلَالِ جَمَالِ
كَمَالِ إِقْبَالِ فَلَمَّا رَأَيْتَهُ أَكْبَرْنَهُ وَقَطَعْنَ أَيْدِيَهُنَّ وَقُلْنَ
حَاشَ لِلَّهِ *

13. Clothe me, O Benevolently Majestic, O Incomparably Great, in the robe that renders the august majesty, complete perfection, and attentive solicitude in: “And when they saw him, they exalted him and cut their hands, exclaiming, ‘Far be it from Allah!’ (12:31)”

وَأَلْقِ يَا عَزِيزُ يَا وَدُودُ عَلَيَّ مَحَبَّةً مِنْكَ فَتَنْقَادَ وَتَخْضَعَ لِي بِهَا قُلُوبُ
عِبَادِكَ بِالْمَحَبَّةِ وَالْمَعْرَظَةِ وَالْمَوَدَّةِ مِنْ تَعْطِيفِ تَأْلِيفِ يُحِبُّوهُمْ
كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ *

14. Bestow upon me, O Eminent in Affection, O Constant in Love, love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in: “They love them with a love like of Allah. Those who

believe are stauncher in their love for Allah. (2:165)”

وَأَظْهَرْ عَلَيَّ يَا ظَاهِرُ يَا بَاطِنُ آثَارَ أَسْرَارِ أَنْوَارِ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةً
عَلَى الْمُؤْمِنِينَ أَعِزَّةً عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ *

15. Make visible to me, O Outwardly Manifest, O Inwardly concealed, the traces of the luminous mysteries of: “He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah. (5:54)”

وَوَجِّهْ اللَّهُمَّ يَا صَمَدُ يَا نُورُ وَجْهِي بِصَفَاءِ جَمَالِ أَنْسِ إِشْرَاقِ
فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِي لِلَّهِ *

16. Direct me aright, O Allah, O Eternal-Refuge, O Essential-Light, and illumine my face with the sheer purity, intimacy, beauty, and radiance of: “And if they argue with you, say: ‘I have surrendered my face to Allah.’ (3:20)”

وَجَمِّلْنِي يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
بِالْفَصَاحَةِ وَالْبَلَاغَةِ وَالْبَرَاعَةِ وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي يَفْقَهُوا قَوْلِي
بِرِّقَةٍ رَافَةِ رَحْمَةٍ ثُمَّ تَلِينِ جُلُودَهُمْ وَقُلُوبَهُمْ إِلَى ذِكْرِ اللَّهِ *

17. Beautify me, O Most-Beautiful, O Originator [in Beauty] of the heavens & the earth, O Lord of Sublime Majesty & Ennobling Generosity, with the supreme eloquence, surpassing proficiency, and flawless fluency in: “And loosen a knot from my tongue, so that they may understand what I have to say. (20:27,28)” – through the kindly, merciful tenderness of: “Then their flesh and their hearts soften at Allah’s reminder. (39:23)”

وَقَلِّدْنِي يَا شَدِيدَ الْبَطْشِ يَا جَبَّارُ يَا قَهَّارُ سَيْفَ الْهَيْبَةِ وَالشَّدَّةِ
وَالْقُوَّةِ وَالْمَنْعَةِ مِنْ بَأْسِ جَبْرُوتِ عِزَّةٍ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ *

18. Gird me, O Most Severe in Vehemence, O All-Compeller, with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omnipotence, and might of: “And victory comes only from the presence of Allah. (3:126)”

وَأَدِّمْ عَلَيَّ يَا بَاسِطُ يَا فَتَّاحُ بِهَجَّةٍ مَسْرَّةٍ رَبِّ اشْرَحْ لِي صَدْرِي
وَيَسِّرْ لِي أَمْرِي بِلَطَائِفِ عَوَاطِفِ أَلْمِ نَشْرَحْ لَكَ صَدْرَكَ وَبِأَشْيَاءِ
بَشَائِرِ يَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ بِنَصْرِ اللَّهِ *

19. Endow me permanently, O Expander, O Opener, with the splendor and joyful delight of: “Expand my breast for me, and make my task easy for me. (20:25,26)” – through the subtleties and endearing qualities of: “Did we not cause your breast to expand? (94:1)” – and through the happy exuberance and good tidings: “On that day, the believers will rejoice in Allah’s help to victory. (30:4,5)”

وَأَنْزِلِ اللَّهُمَّ يَا لَطِيفُ يَا رَوْوْفُ بِقَلْبِي الْإِيمَانَ وَالْإِطْمِئْنَانَ لِأَكُونَ
مِنَ الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ *

20. Infuse my heart, O Allah, O Subtly-Benevolent, O Supremely-Kind, with faith, tranquility, peaceful calm, and sedateness so that I may be included among: “Those who believe and whose hearts are tranquil in the remembrance of Allah. (13:28)”

وَأَفْرِعْ عَلَيَّ يَا صَبُورُ يَا شَكُورُ صَبْرَ الَّذِينَ تَدْرَعُوا بِثَبَاتٍ يَقِينِ

كَمْ مِنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ *

21. Confer on me, O Ever-Patient, O Ever-Appreciative, the patience of those who humbly implore with the firm conviction and certainty of: “How many a little company has overcome a mighty host by Allah’s leave. (2:249)”

وَاحْفَظْنِي يَا حَفِيزُ يَا وَكِيلُ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي
وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي بِوَجُودِ شُهُودِ جُنُودٍ لَهُ مُعَقِّبَاتٌ
مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ *

22. Guard me, O All-Preserving Guardian, O Most-Trustworthy Custodian, from before me and behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of: “He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah. (13:11)”

وَتَبَّتِ اللَّهُمَّ يَا قَائِمُ يَا دَائِمُ قَدَمَيَّ كَمَا تَبَّتِ الْقَائِلُ وَكَيْفَ
أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنْكُمْ أَشْرَكْتُمْ بِاللَّهِ *

23. Plant firm my feet, O Allah, O Forever-Enduring, O Resolutely-Steadfast, as You established the foothold of him who said: “How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? (6:81)”

وَأَنْصُرْنِي يَا نِعَمَ الْمَوْلَى وَيَا نِعَمَ النَّصِيرُ عَلَى أَعْدَائِي نَصْرَ
الَّذِي قِيلَ لَهُ أَتَتَّخِذُنَا هُزُؤًا، قَالَ أَعُوذُ بِاللَّهِ *

24. Help me, O Most Excellent Patron, O Most Tremendous Helper, with the help conferred on him who was asked: “Are you taking us in mockery?’ He said: ‘I take refuge in Allah’ (2:67)

وَأَيَّدَنِي يَا طَالِبُ يَا غَالِبُ بِتَأْيِيدِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
* الْمُؤَيَّدِ بِتَعَزِيزِ تَوْقِيرِ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا لِتُؤْمِنُوا بِاللَّهِ

25. “ Support me, O Claimant, O Predominant, with the strengthening support of Your Prophet Muhammad (sallallahu alayhi wasallam), who is given the mighty and honoured reverence of: “We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah. (48:8,9)”

وَكَفَّنِي يَا كَافِي يَا شَافِي الْأَعْدَاءَ وَالْأَسْوَاءَ بِعَوَائِدِ فَوَائِدِ لَوْ أَنْزَلْنَا
* هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ

26. Relieve me, O Reliever of troubles and cares, O Healer of sicknesses and evil of misfortunes and foes, by means of the benefits of the advantages of: “Had We caused this Qur’an to descend on a mountain, you would have seen it humbled rent asunder by the fear of Allah. (59:21)”

وَأَمِّنْ عَلَيَّ يَا وَهَّابُ يَا رَزَّاقُ بِحُصُولِ وُصُولِ قَبُولِ تَيْسِيرِ
* تَسْخِيرِ كُلِّ مَا وَشَرَبُوا مِنْ رِزْقِ اللَّهِ

27. Confer upon me, O Ever-Giving, O All-Providing, the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of: “Eat and drink of that which Allah has provided. (2:60)”

وَأَلْزَمْنِي يَا وَاحِدُ يَا أَحَدُ كَلِمَةَ التَّقْوَى كَمَا أَلْزَمْتَ حَبِيبَكَ
 مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَيْثُ قُلْتَ فَأَعْلَمَ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ *

29. Enjoin on me, O Wholly-Singular, O Only-One, to assert the affirmation of Oneness, as You obliged Your dear friend, Muhammad (sallallahu alayhi wasallam),, when You said to him (and Your word is the Truth!): “So know that there is no god but Allah. (47:19)”

وَتَوَلَّنِي يَا وَلِيُّ يَا عَلِيُّ بِالْوِلَايَةِ وَالْعِنَايَةِ وَالرِّعَايَةِ وَالسَّلَامَةِ بِمَزِيدِ
 إِجْرَادِ إِسْعَادِ إِمْدَادِ ذَلِكَ مِنْ فَضْلِ اللَّهِ *

28. Invest me, O Protecting-Friend, O Supremely-High, with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of: “That is best. (7:26) That is of the bounty of Allah. (12:38)”

وَأَكْرَمَنِي يَا غَنِيُّ يَا كَرِيمُ بِالسَّعَادَةِ وَالسِّيَادَةِ وَالْكَرَامَةِ
 وَالْمَغْفِرَةِ كَمَا أَكْرَمْتَ الَّذِينَ يَعْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ *

30. Honour me, O Most-Affluent, O Most-Generous, with felicity, preeminence, nobility, and unconditional forgiveness, as You have honoured those: “who subdue their voices in the presence of Allah’s Messenger. (49:3)”

وَتُبَّ عَلَيَّ يَا تَوَّابُ يَا حَكِيمُ تَوْبَةً تَصُوحًا لِأَكُونَ مِنَ الَّذِينَ
 إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ

وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ *

31. Relent toward me, O Ever-Relenting, O Most-Clement, with a genuine acceptance [pardon] and counsel, so that I may be one of those who: “when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Who forgives sins but Allah? (3:135)”

وَاحْتَمِ لِي يَا رَحْمَنُ يَا رَحِيمُ بِحُسْنِ خَاتِمَةِ النَّاجِينَ
وَالرَّاجِينَ قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن
رَحْمَةِ اللَّهِ *

32. Seal my days, O universally-Merciful, O Singularly-Compassionate, with the finest conclusion [of] those who are delivered and [those] who are full of hope: “Say: ‘O my servants who have transgressed against themselves, do not despair of the mercy of Allah.’ (39:53)”

وَأَسْكِنِي يَا سَمِيعُ يَا قَرِيبُ جَنَّةً أُعِدَّتْ لِلْمُتَّقِينَ دَعْوَاهُمْ فِيهَا
سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَأَخْرَجُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ

33. Bring me to dwell, O All-Hearing, O Ever-Near, in a Garden of Paradise prepared for the truly devout: “Their prayer therein will be: ‘Glory be to You, O Allah!’ and their greeting therein will be: ‘Peace!’ and the conclusion of their prayer will be: ‘Praise be to Allah’ (10:10)”

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ * يَا رَبُّ يَا نَافِعُ يَا رَحْمَنُ يَا رَحِيمُ * أَسْأَلُكَ
بِحُرْمَةِ هَذِهِ الْآيَاتِ وَالْأَسْمَاءِ وَالْكَلِمَاتِ * سُلْطَاناً نَصِيراً وَرِزْقاً

كَثِيرًا * وَقَلْبًا قَرِيرًا وَعِلْمًا غَزِيرًا * وَقَبْرًا مُنِيرًا وَحِسَابًا يَسِيرًا *
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا
كَثِيرًا *

O Allah, O Allah, , O Allah! O Pure-Beneficence, O Universally-Merciful,
O Singularly-Compassionate! By the sanctity of these of these Names,
Verses, and Words, to endow me, with authoritative strength that brings
success, vast provision, a steadfast heart, abundant knowledge, beneficent
works, a luminous grave, an easy reckoning, May Allah bless our liege-lord
and patron, Muhammad (sallallahu alayhi wasallam), the unlettered Prophet
and his family and his companions, abundant peace -