

The Salawát Of The Awliyá
For every Ailment and Affliction

صلوات الاولياء لكل داء وبلاء

A collection of Durūds on the Best of Allāh's Creation



صلوات الاولياء لكل داء و بلاء

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Introduction

This book of Salawāt / Durūd contains various selected Durūds from the blessed lips of Rasulullāh sallallāhu alayhi wasallam and the Awliyā Allāh, the saintly friends of Allāh.

Durūd should be read for the pleasure of Allāh and as a means of love, veneration and gratitude to Rasulullāh sallallahu alayhi wasallam. However Durūd is such a devotion that if a duā is made together with it, Allāh readily accepts that dua. Thus it has been a practice of the Awliya of Allāh to seek the help of Allāh in times of distress by combining Durūd with their duās.

Many of the Durūds in this book have been shown to these Awliyā through Ilhām (inspiration) or have been granted acceptance and approval in the court of Rasulullāh Sallallāhu alayhi wasallam and some Durūds have been taught by Rasulullāh Sallallāhu alayhi wasallam to these Awliyā for increasing their nisbat (spiritual connection) with him, sallallahu alayhi wasallam, or as a solution to various problems, difficulties and hardships they encountered in their lives. These pious servants of Allāh, after experiencing the barakah and benefits of these duruds began teaching them to their followers who also experienced the barakah of these duruds in their lives.

Regular recital of these Durūds results in the reciter attaining a special love and bond with Rasulullāh sallallāhu alayhi wasallam and is also a means of removing poverty, difficulties, hardships, sicknesses, problems, worries and grief. Apart from this, one should recite abundantly those Durūds that apply to ones situation or problem. So the specified Durūd can be read : 11 times after each salāh or whenever one can, followed by duā or 60 or 100 times a day or even continuously throughout the day. Keep in mind the meaning of the Durūd and also keep in mind your need or problem when reading the Durūd. And the best of aims and intentions is to attain the love, nisbat and the closeness of Rasulullāh sallallāhu alayhi wasallam, to see him in ones dreams and to follow his mubārak sunnah.

It is advisable to recite this collection daily together with the 40 Durūd of Hadhrat Shaykh al-Hadith Moulānā Muhammad Zakariyya Rahimahullāh. The reader should note that the words Durūd and Salāt/Salawāt in this book are different words but have the same meaning.

Most of the Duruds in this book were taken from Dhari'atul Wusul ilā Janābir Rasūl (Nearest approach to the Messenger of Allah ﷺ) by Allāmah Mukhdūm Muhammad Sindhi, the original of which was in Fārsi and which was later translated into Urdu by Hadrat Moulana Yusuf Ludhianvi, Rahimahullah alayhima.

Alhamdulillah, this kitab has been published through the barakah and guidance of my beloved Mashāikh, Hadrat Shaykh Moulāna Ibrāhim Mia Rahmatullāh 'Alayh, whose Mubāarak company I had the honour of being in for over 20 years, and my Murshid Hadrat Shaykh Moulāna Zulfiqār Ahmad Naqshbandi who is my inspiration, and my Ustad's at Dārul Ulūm Zakariyya, Khanqāh Shaykh Zakariyyā and Al Tawheed. A special mention for those who made this publication possible, may Allah reward them all greatly and may He grant them and their families 'Hayātan Tayyiba' in both the worlds.

May this work be beneficial for the ummah and may Allāh Ta'āla and His Rasūl Sallallāhu 'Alayhi Wasallam accept it.

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ لِلَّهِ وَ مِنْ اللَّهِ وَ إِلَى اللَّهِ وَ عَلَى اللَّهِ وَ التَّحْمُدُ كُلُّهُ لِلَّهِ وَ
صَلَّى اللَّهُ عَلَى نَبِيِّ اللَّهِ وَ رَسُولِ اللَّهِ وَ حَبِيبِ اللَّهِ وَ عَلَى آلِهِ وَ صَحْبِهِ وَ سَلَامٍ

With the tawfiq from Allāh, this book is published solely for the pleasure of Allāh and His Rasul sallallāhu alayhi wasallam.

May Allah make it a means of acquiring the love of Rasulullah sallallāhu alayhi wasallam and his Nisbat.

May Allāh bless you O reader with this love and may He grant you the reader of these salawāt, through it, a relief from every distress, sorrow and grief in both the worlds. May all your needs be fulfilled, may it be for you a means of Barakah Rahmah and Hidāyah, a protection from every calamity and may Allah make it for you a cure from every sickness, and a means of entrance into Jannah.

And all Power and Might belongs to Allāh the Great. May He accept it.

This book has kindly been sponsored for the Ethāle Thawāb of Rasulullāh sallallāhu alayhi wassallam, the Ahl-al-Bayt, the Sahābah Radiallāhu Anhum, our beloved Parents, Grandparents, Sisters, Brothers, Brother/Sister in laws, Aunts, Uncles, our Family members, our Mashāikh, our Asātidha and the Ummah of our Beloved Master Sayyidina Muhammad Rasulullāh Sallallāhu alayhi wassallam.

ربنا تقبل منا إنك أنت السميع العليم . وتب علينا إنك أنت التواب الرحيم . بحرمة نبي الكريم عليه الصلاة و التسليم

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Hadhrat Ubayy ibn Ka`b Radiyalláhu Anhu relates: I said, "O Messenger of Alláh,
I send much blessings on you. What proportion of my duá should I devote to you?"
He said, "As much as you like." I said, "A quarter?" He said, "As much as you like, and if you
increased it would only be better for you." I said, "Then a half?" He said, "As much as you like and
if you increased then it would only be better for you." I said, "Then two thirds?" He said,
"As much as you like and if you increased it would only be better for you." I said, "I'll devote all of
my Duá to sending blessings on you." Rasululláh Sallalláhu Alayhi Wasallam said, "In that case it
will suffice you from your worries and your sins will be forgiven." ~ Tirmidhi

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ ﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ، يَا أَيُّهَا الَّذِينَ آمَنُوا، صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴾

Durūd Ibrāhīm

The most virtuous Durūd

This is said to be the best of all Durūds as it has the distinction of being read in the Fardh Salāh as commanded by Allāh and His Rasūl sallallāhu alayhi wasallam. Reading this Durūd 100 times a day brings many spiritual benefits as has been experienced by the Sālihīn. The famous companion of the Prophet sallallāhu alayhi wasallam, Hadrat Ka‘ab bin Ujrah Radiallāhu Anhu, narrates that once it was enquired from Sayyiduna Rasūlullāh sallallāhu alayhi wasallam as to how Salāt/Durūd should be sent to him. Rasūlullāh sallallāhu alayhi wasallam replied that the Salāt should be said in this manner:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَّجِيدٌ * اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammadin kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma innaka Ḥamīdum Majīd. Allāhumma bārik ‘alā Muḥammadin wa ‘alā āli Muḥammadin kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma innaka Ḥamīdum Majīd.

O Allāh, send salāt upon Muḥammad and the family of Muḥammad, as you have sent salāt on Ibrāhīm and his family. Truly, You are Praiseworthy and Glorious.

O Allāh, bless Muḥammad and the family of Muḥammad, as you have blessed Ibrāhīm and his family. Truly, You are Praiseworthy and Glorious.

The Salawāt/ Durūd For Easing That Which Has Been Decreed

Inspired to Shaykh Abdul Ghani ibn Shaykh al J'afari (Imam of al Azhar in the 70's)

These 29 Durūd of the Shaykh of Tasawwuf, Abdul Ghani al Jafari Rahimahullāh of Egypt, have many benefits. They should be read every day. The reciter can also choose the durūd that is specific to any problem or need and recite it in abundance daily or until the problem is resolved or the need is met.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا وُجُوهَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin salātan tunawwiru bihā wujūhanā

1. *O Allāh send blessings upon our master Muhammad, a blessing by which our faces are illuminated.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْرَحُ بِهَا صُدُورَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tashraḥu bihā ṣuduranā

2. *O Allāh send blessings upon our Master Muhammad, a blessing by which our breasts are expanded*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً نُطَهِّرُ بِهَا قُلُوبَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuṭahhiru bihā qulūbanā

3. *O Allāh send blessings upon our Master Muhammad, a blessing by which our hearts are purified*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُرَوِّحُ بِهَا أَرْوَاحَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān turawwiḥu bihā arwāhanā

4. *O Allāh send blessings upon our Master Muhammad, a blessing by which souls are at peace*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُزَكِّي بِهَا نَفُوسَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuzakkī bihā nufusanā

5. *O Allāh send blessings upon our Master Muhammad, a blessing by which souls are purified*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَغْفِرُ بِهَا ذُنُوبَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān taghfiru bihā dhunūbanā

6. *O Allāh send blessings upon our Master Muhammad, a blessing by which our sins are forgiven*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَسْتُرُ بِهَا عُيُوبَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tasturu bihā ‘uyūbanā

7. *O Allāh send blessings upon our Master Muhammad, a blessing by which our faults are veiled*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَضَعُ بِهَا أَوْزَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān taḍa‘u bihā awzāranā

8. *O Allāh send blessings upon our Master Muhammad, a blessing by which our burdens are removed*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُثَقِّلُ بِهَا مِيزَانَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tu-thaqqilu bihā mizānanā

9. *O Allāh send blessings upon our Master Muhammad, a blessing by which our scales are made heavy*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِي بِهَا مَرِيضَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tashfi bihā marīḍanā

10. *O Allāh send blessings upon our Master Muhammad, a blessing by which our ill are cured*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُسْعِدُ بِهَا شَقِيئَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tus‘idu bihā shaqiyyanā

11. *O Allāh send blessings upon our Master Muhammad, a blessing by which our wretched are made happy*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُوسِّعُ بِهَا أَرْزَاقَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuwassi‘u bihā arzāqanā

12. *O Allāh send blessings upon our Master Muhammad, a blessing by which our sustenance is expanded*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُيسِّرُ بِهَا أُمُورَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuyassiru bihā umūranā

13. *O Allāh send blessings upon our Master Muhammad, a blessing by which our affairs are made easy*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَرْفَعُ بِهَا ذِكْرَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tarfa‘u bihā dhikranā

14. *O Allāh send blessings upon our Master Muhammad, a blessing by which our mention is elevated.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُؤَيِّدُ بِهَا أَمْرَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuayyidu bihā amranā

15. *O Allāh send blessings upon our Master Muhammad, a blessing by which our matters are supported*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُعْظِمُ بِهَا أَجْرَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tu‘azzimu bihā ajranā

16. *O Allāh send blessings upon our Master Muhammad, a blessing by which our reward is magnified*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَمُدُّ بِهَا أَعْمَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tamuddu bihā a‘amāranā

17. *O Allāh send blessings upon our Master Muhammad, a blessing by which our lifespan is increased*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَقْبَلُ بِهَا أَعْمَالَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān taqbalu bihā a‘amālanā

18. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our actions are accepted*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَحْفَظُ بِهَا أَسْرَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān taḥfaẓu bihā asrāranā

19. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our secrets are guarded*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَزِّهُ بِهَا أَفْكَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tunazzihu bihā afkāranā

20. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our thoughts are elevated*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُصَفِّي بِهَا أَكْدَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuṣaffī bihā akdāranā

21. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our impurities are cleansed*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا أَبْصَارَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tunawwiru bihā abṣāranā

22. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our sight is illuminated*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَفْتَحُ بِهَا بَصَائِرَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān taftaḥu bihā baṣāiranā

23. *O Allāh send blessings upon our Master Muḥammad, a blessing by which our inner sight is opened*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُقْوِي بِهَا عَزَائِمَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuqawwī bihā ‘azāimanā

24. O Allāh send blessings upon our Master Muhammad, a blessing by which our determination is strengthened

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُهَوِّنُ بِهَا مَصَائِبَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuhawwinu bihā maṣāibanā

25. O Allāh send blessings upon our Master Muhammad, a blessing by which our calamities are eased

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً نَجْتَازُ بِهَا صِرَاطَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān najtāzu bihā ṣirātānā

26. O Allāh send blessings upon our Master Muhammad, a blessing by which we traverse our path

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَهْزِمُ بِهَا عَدُوَّنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tahzimuu bihā ‘aduwwanā

27. O Allāh send blessings upon our Master Muhammad, a blessing by which our enemies are vanquished

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَخْتِمُ بِهَا حَيَاتِنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān takhtimu bihā ḥayātānā

28. O Allāh send blessings upon our Master Muhammad, a blessing by which our lives end on good

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُطَيِّبُ بِهَا قُبُورَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātān tuṭayyibu bihā qubūranā

29. O Allāh send blessings upon our Master Muhammad, a blessing by which our graves are fragranced

Durūd of Hadrat Shaykh Haji Ahmad Nākhuda

Hadrat Mawlāna Rashid Ahmad Gangohi Rahimahullāh related: I saw Qutb al-‘Ālam Shaykh ‘Abd al-Quddūs Gangohi Rahimahullāh in a dream. He was standing in the grave in which he had been buried and was sending the following salutation to Rasūlullāh ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ بِعَدَدِ كُلِّ ذَرَّةٍ أَلْفَ مَرَّةٍ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ‘alā āli Muḥammadin bi ‘adadi kulli dharratin alfa alfa marratin.

O Allāh send blessings upon Muhammad, and upon the family of Muhammad as much as every atom a thousand times.

I, the compiler of this kitab was once sitting in the majlis of Hadrat Shaykh Hāji Ahmad Nākhudāh who is one of the Khulafā of Hadrat Shaykhul Hadith Moulānā Muhammad Zakariyyā Rahimahullāh. Hadrat who is a resident of Madinah Munawwarah and possesses a special nisbat with Rasūlullāh Sallallāhu Alayhi Wasallam mentioned his own amazing account and said:

‘I used to read the durūd of Hadrat Mawlānā Rashid Ahmad Gangohi Rahimahullāh (the above mentioned durūd), a durūd that due to weakness of mind was difficult for me to read but I ensured that I complete my hundred durūd due to its virtue. I had not informed Hadrat Shaykh Zakariyyā Rahimahullāh of my difficulty in reading this durud. During the majlis while Hadrat was speaking he lifted his hand and placed it on his head, like a person would do when moving his topi and scratching his head. At that moment I looked towards Hadrat and on his forehead shone a very bright light (Nur), and in this light was a beautiful black writing in which I saw the words :

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ الْأُمِّيِّ

Allāhumma ṣalli ‘alā sayyidina Muḥammadin Nabīyyil Ummiyyi

O Allah, send blessing upon the unlettered Nabi

For about 2 minutes I kept looking at this, durood on Hadrat’s forehead. Then Hadrat put his topi back in place and the durūd disappeared. I then understood that Hadrat had become aware of my difficulty with my duruds and this was the durūd Hadrat Shaykh Rahimahullāh wanted me to recite.’

31

A most rewarding and beneficial Durūd

Abdullāh ibn Abbās Radiallāhu Anhu reports that Rasulullāh Sallallāhu alayhi wasallam said, “Whoever recites the following Durūd once, Allāh will instruct the angels to keep writing good deeds for him for a thousand days.” (Faḍāil Durūd)

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

Jazallāhu ‘annā Muḥammadan mā huwa ahluhu

May Allāh reward Muhammad on our behalf, a reward that is befitting as he deserves it.

32

Salāt at-Tunjīnā

For every illness, worry, difficulty, need and for protection and safety.

The great ālim, saint, jurist and author, Imām ibn-Faikihāni Rahimahullāh says that there was once a pious man called Shaykh Mūsa Zarīr Rahimahullāh who was blind and had narrated his own story:

“I was in a ship which was sinking. I lapsed into semi consciousness. Rasulullāh sallāhu alayhi wasallam appeared to me in this state and taught me the following Durūd which he said should be recited a thousand times by the passengers of the ship. The passengers had barely recited the Durūd 300 times and the ship was saved (miraculously). The other ship on the high seas sank, but this ship reached its destination safely and soundly. This miracle was a sufficient eye-opener for the members of the ship.”

Durud Tunjīnā should be recited a thousand times at the time of any hardship

or calamity. (Zādus Saīd, by Hakīmul Ummah Moulāna Ashraf Ali Thānwi Rahimahullāh, Page 14). Other saints have advised to recite this Durūd Sharīf 70 times during days of calamity, turmoil and troubles. This Durūd is one of the most relied upon Durūds by the Awliya and the pious in times of difficulty and illness and has been tried and tested to bring relief and safety on countless occasions. Hadrat Shaykhul Hadīth Moulāna Muhammad Zakariyya Rahimahullāh was once travelling and stopped at Sirhind at the grave of Shaykh Ahmad Sirhindi, Mujaddid Alfi Thāni Rahimahullāh. In a lengthy mukāshafa Shaykh Ahmad Sirhindi told Hadrat Shaykh that Durūd Tunjīna should be recited in abundance in these troubled times. Hadrat Shaykh used to recommend it to those travelling on journeys, especially at night for safety and protection.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ * صَلَاةً تُنَجِّينَا بِهَا مِنْ
 جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ * وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ
 السَّيِّئَاتِ * وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ * وَتُبَلِّغُنَا بِهَا أَفْصَى الْغَايَاتِ *
 مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātan tunjīnā bihā min jamī‘il-ahwāli wal-āfāti, wa taqḍī lanā bihā jamī‘al ḥājāti, wa tuṭahhirunā bihā min jamī‘is-sayyiāti, wa tarfa‘unā bihā ‘indaka a‘alad-darajāti, wa tuballighunā bihā aqsal ghāyāti, min jami‘il-khayrāti fil ḥayāti wa ba‘adal mamāti innaka alā kulli shay-in qadīr.

O Allāh! Send blessings upon our master Muhammad, and his family, such blessings by means of which You relieve us of all anxieties and calamities, satisfy all our needs, cleanse us of all evils and by which You grant us high position and a high rank and status in Your presence, and lead us to the utmost limit of our aspirations and capacity in whatever is best in this world as well as in the world Hereafter, as You have full Power over everything

Durūd given by Rasūlullāh ﷺ

Habīb Ali bin Salīm al-Adāj bin Shaykh Abu Bakr bin Salīm saw the Messenger of Allāh sallallāhu alayhi wasallam at the blessed shubbak (the grille in front of his grave) and asked him to teach him a durūd to read. Rasūlullāh sallallāhu alayhi wasallam told him to read:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِ الرَّحْمَنِ عَدَدَ مَا يَكُونُ وَ مَا قَدْ كَانَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ḥabībiri Raḥmāni ‘adada mā yakūnu wa mā qad kān

O Allah, Send blessings upon our Master Muhammad, the Beloved of the Most Compassionate to the number of things that will be and that were.

Salāt al‘Azīmiyah

For attaining a special connection (nisbat) with Rasūlullāh sallallāhu alayhi wasallam and seeing him in ones dreams.

Shaykh Ahmad ibn Idrīs, may Allāh be pleased with him, had a meeting in the waking state, with Sayyidina Muhammad, sallallāhu alayhi wa ālihi wa sallam, and al-Khidr, Alayhis Salām. The Prophet said to al-Khidr: “Ya Khidr: teach him that which joins together all of the dhikrs, salawāt, and prayers for forgiveness of sins, and is superior in reward, larger in number, more exalted in worth, and greater in obtaining assistance.” Al-Khidr, Alayhis Salām, said: “What is that, oh Prophet of Allāh?” And so the Prophet, sallallāhu alayhi wa ālihi wa sallam, taught him the Idrīsi Tahlil, *this Salawāt Azīmiyya*, and the Istighfār al-Kabīr.

The ijāza and Dream of the great Qutb of Al-Azhar Shaykh Sālih al-J‘afari. From the ijāza of Shaykh Sālih al-J‘afari Rahimahullāh to recite salawāt ‘Azīmiya to all. This is the ijāza that Shaykh Salih has given for salawāt Azīmiya, a famous salawāt of Sayyidi Ahmad ibn Idrīs Rahimahullāh for all.

The shaykh says: “I was travelling by sea on the boat from Jeddah to Libya, and I saw in my sleep that I was sitting in the room that I was in, on a bed, and next to me was another bed. I was sitting and reciting the first salawāt (of the Salawāt of Shaykh Ahmad ibn Idrīs). So when I began reciting it, the Prophet sallallāhu alayhi wa ālihi wa sallam entered the room and sat on the other bed and he said: ‘I came to hear from you the salawāt of ibn Idrīs.’ Then he, sallallāhu alayhi wasallam laid down on his right side, and the more I continued in reciting it, the more his light increased, and so did his visibility to me, so I thought to myself, whilst in the middle of the recitation, to get up and greet him, so I stood up and kissed his noble hand and he wiped with it my face and my chest. Then he pointed to me with his hand to sit and finish the salawāt. So I sat back and finished the first salawāt, and said after it: “Oh you of perfect body, O you of beautiful attributes,” until the end of the seventh salawāt. Then I woke up from my sleep, rejoicing and happy, thanking Allāh Most High. And he, sallallāhu alayhi wa ālihi wasallam, had already given me a general ijāza for all the salawāt. I saw in my dream that I was doing salawāt on the Prophet sallallāhu alayhi wasallam with salawāt other than the ones from our Idrīsi tariqa. But when I began with the Azīmiyya (of Shaykh Ahmad ibn Idrīs), he appeared to me, sallallāhu alayhi wasallam sitting on a chair. So I got up and kissed his noble hand and said: “Shall I do salawāt on you, O Messenger of Allah, with this formula?” So he said: “With it and with other than it.” And he pointed with his noble head from top to bottom, and from bottom to top, sallallāhu alayhi wa ālihi wasallama taslīma.

And I give ijāza to all the brothers from the Idrīsi tariqa and others, from the East to the West of the world, in this Salawāt Azīmiyya, in which the Messenger of Allāh sallallāhu alayhi wasallam gave me ijāza. And likewise I give them ijāza in the first salawāt, which the Messenger of Allāh sallallāhu alayhi wa ālihi wasallam heard from me, and like wise I give them ijāza with the rest of the salawāt, which the Messenger of Allāh sallallāhu alayhi wa ālihi wasallam gave me ijāza in by saying: “With it and with other than it.” And I have great hope that everyone who hears these words of mine, and turns with his heart and body toward these salawāt, and recites them regularly with love and belief, that he will see him, sallallāhu alayhi wa ālihi wasallam, in sleep and in the waking. And nothing stands between me and the doubters except trying.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ * الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ
 * وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ * أَنْ تُصَلِّيَ عَلَيَّ عَلَى مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ
 الْعَظِيمِ * وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ * بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ * فِي كُلِّ
 لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ * صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ *
 تَعْظِيمًا لِحَقِّكَ يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ الْعَظِيمِ * وَسَلِّمْ عَلَيْهِ وَعَلَى
 آلِهِ مِثْلَ ذَلِكَ * وَاجْمَعْ بَيْنِي وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ * ظَاهِرًا
 وَبَاطِنًا يَفِظَةً وَمَنَامًا * وَاجْعَلْهُ يَا رَبِّ رُوحًا لِدَاتِي مِنْ جَمِيعِ الوُجُوهِ فِي الدُّنْيَا

قَبْلَ الآخِرَةِ يَا عَظِيمُ

Allāhumma innī as-aluka bi-nūri wajhillāhil ‘azīm, allaḍī mala-a arkāna ‘arshellāhil
 ‘azīm, wa qāmat bihī ‘awālimullāhil ‘azīm, an tuṣallīya ‘alā mawlānā Muḥammadin dhil
 qadriil ‘azīm, wa ‘alā āli Nabīyillāhil ‘azīm, bi-qadri ‘aẓamati dhātillāhil ‘azīm, fī kulli
 lamḥatin wa nafasin ‘adada mā fī ‘ilmillāhil ‘azīm, ṣalātan dā’imatan bi-dawāmillāhil
 ‘azīm, t’azīman li-ḥaqqika yā mawlānā yā Muḥammad, yā dhal-khuluqil ‘azīm, wa sallim
 ‘alayhi wa ‘alā ālihī mithla dhālik, wajma‘a baynī wa-baynahū kamā jama‘ata baynarrūḥi
 wannafs, zāhiran wa bāṭinan, yaqzatan wa manāman, waj‘alhu yā Rabbi rūḥan li-dhātī
 min jamī’il wujūhi, fiddunyā qablal ākhirati, Yā ‘azīm.

*O Allāh, I ask You by the Magnificent Light of Your Face, Which filled the pillars of the
 Majestic Divine Throne, and by it are upheld the worlds of Allāh the Immense, to send
 blessings upon our Master Muhammad of magnificent worth, and upon the family of
 the Prophet of Allāh, the exalted, as much as the greatness of the Essence of Allāh, the
 Great, in every glance and in every breath, as numerous as that which is contained
 within the Knowledge of Allāh, the Great. A prayer that is perpetual in the perpetuity
 of Allah, the Mighty, in glorification of your worth, O our Master Muhammad, O you
 of the most noble nature, and send peace upon him and his family just as much, and*

join him with me, just as You joined the soul with the nafs, outwardly and inwardly, in wakefulness and in sleep. And make him, O Lord, a soul for my body in every aspect, In the here and now, before the next world to come, O the Magnificent One.

35

Salaat al Kāmilah-Nāriyah-Tāziya

For ruhāniyat, nūr, fulfilling of needs and removal of difficulties, illness, anxieties and for rain.

Shaykh Ibrāhīm al-Rashīd, student and successor of Shaykh Ahmad ibn Idrīs Rahimahullāh said : “The Knower of Allāh and guide to Him, Sayyidi Abd al-Wahhāb al-Tāzi, who stayed in the spiritual rank of Ghawth for 34 years....” He is the author of the famous Salāt al-Tāziyya – which, due to mistakes by copyists, became famous all over the world as al-Salāt al-Nāriyya – also known as al-Kāmila (the Complete Salāt). The words of this Durūd are all encompassing and include a request for a good death, for rain, for calamities to be removed, needs to be met and cherished desires to be granted through the wasīlah of Rasullullāh sallallāhu alayhi wasallam. Shaikh Muhammad Sādiq Alawi writes the following in his tri-lingual work, “The Key to Arriving at the Door of the Messenger.” sallallāhu alayhi wasallam, about this noble salutation: Imām Muhammad al-Qurtubi relates that anyone who recites this 41 or 100 times everyday, Allāh will remove their worries, concerns and grievances; will ease their affairs, enlighten their hearts and elevate their status; will improve their state, increase their sustenance, and open the doors to good and bounty. He will fulfil their intentions and will secure them from unfortunate events, afflictions of hunger and poverty. He will cast the love of them in people’s hearts and they will not ask anything from Allāh, Exalted is He, except that they will be granted it. But one will not achieve these benefits except by perseverance, for this salutation is a treasure from the Treasures of Allāh.”

Imām Muhammad al-Sanūsi used to add, “fi kulli lamhatin wa nafasin bi-’adadi kulli m’alūmin laka” (at every moment that lasts the duration of the flickering of an eye or the drawing of breath, and do so to the number of

everything that is known to You). He is reported to have said that whoever is persistent in reciting this 11 times everyday, then it is as if his sustenance descends from the sky and grows from the ground.

Traditionally when there is a big calamity, a group gets together and divides up the reading of this salāt, so that the total number is 4,444 times. This is useful for the repelling of great calamities and the solving of difficult problems. If read 41 times after fajr prayer one will be successful with all the intentions in the heart and Allāh will eliminate all the bad and facilitate all of life's affairs. Alternatively recite it three or eleven times after every salāt or as often and as much as one can.

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً * وَسَلِّمْ سَلَامًا تَامًا * عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي تَنْحَلُّ
 بِهِ الْعُقَدُ * وَتَنْفَرِحُ بِهِ الْكُرْبُ * وَتُقْضَى بِهِ الْحَوَائِجُ * وَتُنَالُ بِهِ الرَّغَائِبُ *
 وَحُسْنُ الْحَوَاتِمِ * وَيُسْتَسْقَى الْغَمَامُ * بِوَجْهِهِ الْكَرِيمِ * وَعَلَى آلِهِ وَصَحْبِهِ
 فِي كُلِّ لَمْحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ

Allāhumma ṣalli ṣalātan kāmilatan wa sallim salāman tāmman ‘alā sayyidina Muhammadi nillaḍī tanḥallu bihil ‘uqad, wa tanfariju bihil kurab, wa tuqḍā bihi’l hawāij, wa tunālu bihi’r-raghāib, wa ḥusnu’l khawātim, wa yustasqal ghamāmu biwaj hihil karīm, wa ‘alā ālihi wa ṣahbihī fī kulli lamḥatin wa-nafasin bi ‘adadi kulli m‘alūmin-lak

O Allāh! Bestow complete blessings and perfect peace on our master Muhammad by whom all our difficulties be removed, all calamities and agonies prevented, all needs fulfilled; all our cherished desires obtained; and a good end to life; and send us rain-showowering clouds by means of his noble countenance, and on his family and companions in every glance and every breath, as many times as all that is in Your Knowledge.

Hadhrat Abdullah ibn Mas’ud narrates that Rasūlullāh Sallallāhu alayhi Wasallam said:

“On the day of Qiyamah, the closest to me from among the people will be those who have read the most amount of Salat on me” ~ Tirmidhi

Durūd for removing difficulty

This Durūd of Shaykh Salih al Jafari Rahimahullah is very effective in removing difficulties, worries, hardships and for attaining ease.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي يُزَالُ كُلُّ كَرْبٍ بِدَعْوَتِهِ *
وَيَسْهَلُ كُلُّ صَعْبٍ بِبَرَكَتِهِ * وَعَلَى آلِهِ وَسَلَّمَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadinil laḍi yuzālu kullu karbin bi d‘awatihi wa yas-halu kullu ṣ‘abin bi barakatihi wa ‘ala ālihi wa sallim

O Allah, bless our master Muhammad, by whose duā every distress is removed, and by whose blessings every hardship is eased and upon his family and send peace.

Durūd to acquire Nūr in the heart and soul

This Durūd creates Nūr in the heart, soul and body

اللَّهُمَّ يَا وَاحِدٌ يَا أَحَدٌ * صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ * صَلَاةً لَا تُعَدُّ وَلَا تُحَدُّ
تُنَوِّرُ بِهَا قَلْبِي وَرُوحِي وَالْجَسَدِ * وَعَلَى آلِهِ وَسَلَّمَ

Allāhumma Yā Wāḥidu Yā Aḥad, ṣalli ‘ala sayyidina Muḥammadin ṣalatan tu‘addu wa lā tuḥaddu yunawwuru bihā qalbi wa rūhi wal jasad. Wa ‘ala ālihi wa sallim

O Allāh, O One, O Unique One, bless our master Muhammad, a blessing uncountable and limitless, and illuminate by it my heart, my soul, and my body and likewise bless his family and send peace.

Durūd for removing difficulty and attaining peace

This short and easy Durūd is very effective for protection and in removing grief and worries, and for attaining peace and tranquillity and ease. It is part of a longer Durud that was taught Shaykh Ruknuddīn—see Durud 63

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبَلِّغَةً إِلَى السَّلَامَةِ

Allāhumma ṣalli ‘ala sayyidina Muḥammadin ṣalatan muballighatan ilas salāmah.

O Allāh, bless our master Muhammad, such a blessing by which we are delivered to peace.

Salāt as Shifā Tibbil Qulūb

Shaykh Sālih al J‘afari Rahimahullāh said: I saw Rasulullāh sallallāhu alayhi wasallam (in a dream or in wakefulness) and he put his hand on my head and said, say:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا * وَعَافِيَةِ الْأَبْدَانِ

وَشَفَائِهَا * وَنُورِ الْأَبْصَارِ وَضِيَائِهَا

Allāhumma ṣalli ‘ala sayyidinā Muḥammadin, ṭibbil qulūbi wa dawā-ihā, wa āfiyatil abdāni wa shifā -ihā wa nūril absāri wa ḍiyā-ihā

O Allāh, bless Muhammad, the doctor of the hearts and their medicine. The wellness of the body and its shifa (cure) The Nur of the eyes and their radiance

Recite this Durūd for any body pains or illness and for the health of the spiritual heart body and soul as well. Shaykh Sālih al J‘afari Rahimahullāh was a famous Shaykh who taught in Al Azhar. He had great love for Rasulullāh

sallllāhu alayhi wasallam and used to see him in during wakefullness as well as in his dreams and it is mentioned that his students used to hear him ask the Nabi of Allāh sallallāhu alayhi wasallam regarding the authenticity of certain Hadith.

40

Salāt al Jāmiyah-Jibrīliyah

Durūd on all the Prophets, Angels and Awliyā

Salawāt Al Jāmiyyah or Jibrāīliyah, the all encompassing salāt on all the Prophets. Al-Tabarāni and others narrated on the authority of Abu Hurayra Radiallāhu Anhu that the Prophet sallallāhu alayhi wasallam said: “Send prayers upon the prophets of Allāh and His messengers, for Allāh has sent them as He has sent me.” The ‘Shaykh of the Hadith Scholars’ Abu Musā al-Madani said: It has reached me through a chain of narrators to one of our righteous predecessors (salaf) that he saw Ādam alayhis salam in his sleep, as if he was complaining of how little his children send salāt upon him. May Allāh send salāt upon our Prophet and upon all the Prophets and Messengers, and send them salām.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ * وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ

وَالْمُرْسَلِينَ * وَعَلَى جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكَ الْمَوْتِ وَحَمَلَةَ

الْعَرْشِ * وَعَلَى الْمَلَائِكَةِ أَجْمَعِينَ وَعَلَى الْأَوْلِيَاءِ وَالصَّالِحِينَ * وَعَلَى جَمِيعِ

عِبَادِكَ الْمُؤْمِنِينَ * فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ عِلْمُكَ آمِينَ

Allāhumma ṣalli wa sallim wa bārik ‘alā mawlanā Muḥammadin wa alā ālihi wa ‘alā jamī ‘il Anbiyā-i wal Mursalīna wa ‘alā Jibrīla wa Mīkāīla wa Isrāfīla wa Malakal mawti wa ḥamalatil Arshi wa alāl Malā-ikati ajma’īna wa ‘alal awliyā-i was ṣāliḥīna wa ‘alā jamī-i ‘ibādikal Muminīna fī kulli lamḥatin wa nafasin adada mā wasī-‘ahu ‘ilmuka

Āmīn.

Oh Allāh, send salutations and peace and blessings upon our master Muhammad and his family, and all the Prophets and Messengers, and upon Jibrīl, Mikāil, Isrāfīl, the Angel of Death, the Bearers of the Throne, and upon all the angels and upon the Aʿwliya and the righteous, and upon all Your believing slaves in every glance and every breath, as many times as all the things contained in Your knowledge. Āmīn.

41

Salāt as Shifā (Cure)

This is a Durūd for shifā by the famous Shaykh Yʿaqūbi of Syria, a descendent of Rasulullah sallallāhu alayhi wasallam. This durūd should be recited continuously by the person who is ill or by his family with the intention of Shifā (cure) from Allāh through its barakah

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينَا * وَ سَلِّمْ عَلَيْهِ سَلَامًا يُدَاوِينَا *
وَعَلَىٰ آلِهِ وَصَحْبِهِ وَسَلَّمَ

Allāhumma ṣalli ʿalā sayyidinā Muḥammadin ṣalatan tashfīnā wa sallim ʿalā sayyidinā Muḥammadin ṣalatan yudāwīnā wa alā ālihi wa ṣaḥbihi wa sallim.

O Allah, bless our master Muhammad, blessing which heals us and send peace upon him, peace that is a medicine for us and upon his family and companions.

42

Salāt al-Fātih (Victory/Opening)

For spiritual openings, barakah and attaining the help of Allāh

Salāt al Fātih is so named as by it Allāh grants spiritual and worldly openings to the reciter. Shaykh Muhammad al-Bakri went into solitude inside the Kʿābah and asked Allāh Taʿāla to show him the best Durūd. This Durūd was

shown to him on a sheet of Nūr. This Durūd was the most important wazifa of the great Shaykh Ahmad Tijāni and is very famous in his Tarīqah. There are many benefits of this Durūd, the greatest of them being that the reciter of this Durūd will attain closeness to Allāh and a special nisbat with Rasulullāh sallallāhu alayhi wasallam. Shaykh Ahmad Tijāni has mentioned many benefits of this Durūd and that he heard directly from Rasulullāh sallallāhu alayhi wasallam regarding the great rewards of its recitation. Shaykh Idrīs al-Irāqi, a Hadith scholar from Morocco, emphatically states that all who visit the beloved Prophet sallallāhu alayhi wasallam in Madīnah should recite this salutation 100 times before raising one's hands in humble entreaty. It is a tried and tested means for the acceptance of one's supplication. Shaykh Ahmad Tijāni Rahimahullāh said : "Be aware that in our lifetime nobody can escape from committing sins because they fall on people like a heavy rain, so, keep on repeating what enables you to atone sins, the Salāt al-Fātih, for no sin can escape it; and it may be read in solitude or in a group," He also said. "The lives of all the people have been spent in futility, except the lives of those who recite Salat al Fātih, for they have gained both worldly and other-worldly profit."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الْفَاتِحِ لِمَا أُغْلِقَ * وَالْحَاتِمِ لِمَا سَبَقَ *

نَاصِرِ الْحَقِّ بِالْحَقِّ * وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ * وَعَلَى آلِهِ حَقَّ

قَدْرِهِ وَ مِقْدَارِهِ الْعَظِيمِ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadinil-fātiḥi limā ughliqa, wal-khātimi limā sabaqa, nāshiril ḥaqqi bil ḥaqqi wal-hādi ilā ṣirāṭikal mustaqīm, wa ‘alā ālihi ḥaqqa qadrihi wa miqdārihil-‘azīm.

O Allāh, bless our master Muhammad, who opened what was closed, who sealed what had gone before; the helper of Truth by the Truth, the guide to Your straight path, and on his family, equal to his immense position and grandeur

Verily, Allāh and His Angels sends Salāt on the Nabi

O you who believe! Send Salutations, and greet him with a goodly salutation ~

Qur-án- Surah Al Ahzáb 33:56

Durūd to acquire the love of Rasulullāh ﷺ

*This is a short and 'easy on the tongue' Durūd to acquire the love of
Rasulullāh sallallāhu alayhi wasallam*

صَلَّى اللهُ عَلَى حَبِيبِهِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ṣallallāhu ‘alā Ḥabibihi ṣallallāhu ‘alā Muḥammad

Blessings of Allah be upon His beloved, Blessings of Allah be upon Muhammad

This Durūd has the word ‘Habibihi’, meaning His (Allāh’s) Beloved. This word greatly increases the worth of the Durūd by Allāh. This Durūd contains two durūds in one. A person can also only recite the second part of the Durūd, the rewards of which are great indeed. Imām Sakhāwi Rahimahullāh mentions in al-Qowlul Badi’i that a Nabi of Allāh of the Banī Isrāīl, Hadrat Samwīl Alayhis Salām and his compnions were at the shore of the sea with the enemy behind them. His companions asked as to what they should do? He replied, ‘Stand and say: Sallallāhu alā Muḥammad’, they did this and were victorious. This simple Durūd is extremely beneficial for spiritually connecting to Rasulullāh sallallāhu alayhi wa sallam when recited in abundance.

Imām Sakhāwi has also mentioned in al Qowlul Badi’i that once a person from Shām came to Rasulullāh sallallāhu alayhi wasallam and said: ‘My father is a very old man and wants to see you. Rasulullāh sallallāhu alayhi wasallam said ‘bring him to me’ and the person replied that he could not as his eyesight was also weak. Rasulullāh sallallāhu alayhi wasallam told him ‘Tell him to recite :

صَلَّى اللهُ عَلَى مُحَمَّدٍ

for one week, and he will see me in his dreams and relate Hadith from me.’ So, the man did this and he used to narrate Ahādith from Rasulullāh sallallāhu alayhi wasallam

Durūd an-Nūr of Shaykh Ahmad al Badawi Rahimahullāh

For ease in ones affairs

This Durūd is from the Durūds of the great Qutub, Shaykh, Ahmad al Badawi Rahimahullāh and is very effective in: driving away the evils within one's self, for ease, and for receiving the hidden mercy of Allāh Ta'āla in all our affairs and the affairs of all the muslims. (Source of Durud: Afḍalus Ṣalawāt 'alā Sayyid sadāt)

اللَّهُمَّ صَلِّ عَلَى حَبِيبِنَا مُحَمَّدٍ نُورِ الْأَنْوَارِ وَسِرِّ الْأَسْرَارِ وَتَرْيَاقِ الْأَغْيَارِ

وَمِفْتَاحِ بَابِ الْيَسَارِ مُحَمَّدِ بْنِ الْمُخْتَارِ وَآلِهِ الْأَطْهَارِ عَدَدَ نِعَمِ اللَّهِ وَأَفْضَالِهِ

Allāhumma ṣalli 'alā ḥabibinā Muḥammadin, nūril anwāri wa sirril asrāri wa tiryāqil aghyāri wa miftāhi bābil yasāri Muḥammadinil Mukhtāri wa 'alā ālihil aṭ-hāri 'adada ni'amillāhi wa afḍālihi.

O Allāh bless our beloved Muhammad, the light of lights, the secret of secrets, the antidote for depression and the key to the door of ease, Muhammad the selected one, and upon his family the pure ones, as much as the bounties of Allah and His blessings.

The Best Durud

Allāma Kamāluddin Dumeri quotes Shaykh Abu Abdullāh bin N'umān in Sharah Minhāj as saying: I have been blessed a hundred times with the sight of the Noble Prophet sallallāhu alayhi wasallam. The last time that I had this honour I enquired : O Messenger of Allāh, which is the best Durūd that may be sent to you ? He said:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي مَلَأْتَ قَلْبَهُ مِنْ جَلَالِكَ * وَعَيْنَيْهِ مِنْ

جَمَالِكَ * فَأَصْبَحَ فَرِحًا مَسْرُورًا مُؤَيَّدًا مَنْصُورًا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadinil-ladhi mala’-ta qalbahu min jalālika wa ‘aynayhi min jamālika fa aṣ-baha fariḥan masrūra mu‘ayyadan mansūra.

O Allāh, bless our master Muhammad whose heart You have filled with Your splendour and His eyes with Your beauty. Thus, he became happy and rejoiced and supported and victorious.

46

Durūd of Shaykh Abdul Qādir Jilāni Rahimahullāh

For times of anguish, sorrow, torment and distress.

This Durūd is by Shaykh Abdul Qādir Jilāni Rahimahullāh. In the book ‘Dharī‘atul Wusūl ilā Janābir Rasul’ it is mentioned that: It is reported from some saintly persons that when a person is trapped in a difficulty and distress he should recite this Durūd. (Dharī‘atul Wusūl ilā Janābir Rasul)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ الْأُمِّيِّ الطَّاهِرِ الزَّكِيِّ * صَلَاةً تُحَلُّ بِهِ

الْعُقَدُ * وَتُفَكُّ بِهَا الْكُرْبُ *

Allāhumma ṣalli ‘alā sayyidinā Muḥammadinil-nabiyyil ummiyyiṭ ṭāhiriz zakiyyi, ṣalātan tuḥallu bihil ‘uqadi wa tufakku bihil kurab.

O Allāh, bless our master Muhammad the unlettered Prophet, who is clean and pure, a blessing by which knots are opened and grief and sorrow are removed.

To increase the barakah and effectiveness of this Durūd Shaykh Abdul Haqq Muhaddith Dehlawi Rahimahullāh has added a sentence to it:

صَلَاةٌ تَكُونُ لَكَ رِضَىٰ وَ لِحَقِّهِ آدَاءٌ وَ عَلَىٰ إِلِهِ وَ بَارِكٌ وَ سَلْمٌ

Ṣalātan takūnu laka riḍan wa liḥaqqihi adā-an wa ‘ala ālihi wa bārik wa sallim

A salāt that is pleasing to You and by which his rights are fulfilled, and on his family and confer (Your favours) and peace.

47

Durūd for fulfilment of all ones needs

In this Durūd is a request for the fulfilment of all ones wishes and needs through the mediation of Rasulullāh sallallāhu alayhi wasallam. (Dharīʿatul Wusūl ilā Janābir Rasul)

رَبِّ صَلِّ عَلَىٰ نَبِيِّ سَيِّدِنَا مُحَمَّدٍ وَ إِلِهِ أَجَلَّهَا * وَأَقْضِ لِي بِجَاهِهِ حَوَائِجِي

كُلَّهَا * وَ صَلِّ عَلَيْهِ كَمَا أَنْتَ أَهْلُهَا * وَ سَلِّمْ وَ شَرِّفْ وَ كَرِّمْ دَائِمًا

Rabbi salli alā Nabiyyi sayyidinā Muḥammadin wa ālihi ajallahā, waqdi lī bijāhihi ḥawā-iḥī kullahā, wa salli ‘alayhi kamā anta ahluhā wa sallim wa sharraf wa karrim dā-imā

O my Lord! Bless my master Muhammad and his family, the most majestic blessing. And grant me my wishes and needs, all of them, through his mediation. And bless him as You are worthy of it. And send peace, and grant everlasting nobility and honour.

48

Durūd for barakah and increase in wealth

Rasulullāh sallallāhu alayhi wasallam has said that “If a muslim does not have anything to give in sadaqah in the way of Allāh then he should make it a practice to recite this Durūd as it will be in lieu of charity from him. (Sahīh of ibn Hibbān) The Ulama have mentioned that he who wishes that his wealth

be increased day by day and desires barakah in it should recite this Durūd in abundance. (Hisnul Hasīn)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ * وَصَلِّ عَلٰى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ

Allāhumma ṣalli ‘alā Muḥammadin ‘abdika wa Rasūlika wa ṣalli ‘alal mu’minīna wal mu’mināti wal muslimīna was muslimāt. (Dharī’atul Wusūl ilā Janābir Rasul)

O Allah, bless our Muḥammad, Your slave and Your Messenger, and bless all the believing men and women and the Muslim men and women

49

Durūd for acquiring easy sustenance and wealth

It is mentioned in Dharī’atul Wusūl ilā Janābir Rasul that Allāmah Abdullāh Qastalāni said: I saw the Chief of creation sallallāhu alayhi wasallam in a dream and I complained to him about my poverty and hunger. He commanded me to recite the following Durūd :

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَ عَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ * وَ هَبْ لَنَا اللّٰهُمَّ مِنْ

رِزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ * مَا تَصُوْنُ بِهِ وُجُوْهَنَا عَنِ التَّعَرُّضِ اِلٰى

اَحَدٍ مِنْ خَلْقِكَ * وَاجْعَلْ لَنَا اللّٰهُمَّ اِلَيْهِ طَرِيْقًا سَهْلًا مِنْ غَيْرِ تَعَبٍ * وَلَا

نَصَبٍ * وَلَا مَنَّةً * وَلَا تَبِعَةً * وَجَنِّبْنَا اللّٰهُمَّ الْحَرَامَ حَيْثُ كَانَ وَ اَيْنَ كَانَ

وَ عِنْدَ مَنْ كَانَ * وَ حُلِّ بَيْنَنَا وَ بَيْنَ اَهْلِهِ * وَ اَقْبِضْ عَنَّا اَيْدِيَهُمْ وَ اصْرِفْ عَنَّا

قُلُوبُهُمْ * حَتَّى لَا تَنْتَقَلَبَ إِلَّا فِيْمَا يُرْضِيْكَ * وَ لَا نَسْتَعِيْنُ بِرَحْمَتِكَ إِلَّا عَلَى مَا

تُحِبُّ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa hablanā min rizqikal ḥalālīt tayyibil mubāraki mā taṣūnu bihi wujūhanā anit ta-‘arruḍi ilā aḥadin min khalqika waj‘al lanā ilayhi ṭarīqan saḥlan min ghayri ta‘abin wa lā naṣabin walā minnatān wa lā tabi‘atin wa jannibnal harāma haythu kāna wa ayna kāna wa ‘inda man kāna wa ḥul baynanā wa bayna ahlihi waqbiḍ annā aydiyahum waṣrif ‘anna qulūbahum hattā lā nataqallaba illā fimā yurḍika wa lā nasta‘īnu biraḥmatika illā ‘alā mā tuḥibu biraḥmatika Yā Arḥamar Rāḥimīn.

O Allāh, bless our master Muhammad and the family of Muhammad and grant us O Allāh from Your provisions so much of the lawful, the good, and the blessed that our faces are preserved from turning to any one of Your creation. And let it be for us O Allāh, an easy approach to it without effort and fatigue and without pleading and pursuing and save us O Allāh, from the forbidden whatever it is, wherever it is and with whomsoever it is. And cause a barrier between us and those who own it. Shut off their hands from us and turn away their hearts from us. All this until our movements are not aimed but towards that which pleases You. And may we not seek assistance with Your mercy except with that which You love. (Grant all this) with Your Mercy, O Most Merciful!

50

Durud for safety from plague, trials in ones family and wealth and for safety from the harm of sins

It is mentioned in Dhari‘atul Wusūl ilā Janābir Rasūl that Shaykh Shahābuddīn ibn Hajlah Hanafi Rahimahullāh has quoted a Wali as saying that when the epidemic of plague spread towards his locality he was honoured by the sight of the Noble Prophet sallallāhu alayhi wasallam to whom he complained about the difficulty of the plague. The Noble Prophet sallallāhu alayhi wasallam commanded him to recite this Durūd.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنَ الطَّعْنِ وَالطَّاعُونِ * وَعَظِيمِ الْبَلَاءِ فِي النَّفْسِ وَالْمَالِ
 وَالْأَهْلِ وَالْوَالِدِ * اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ * مِمَّا نَخَافُ وَنَحْذَرُ * اللَّهُ
 أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ * عَدَدَ ذُنُوبِنَا حَتَّى تُغْفَرَ * اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ
 أَكْبَرُ * وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ * اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
 * اللَّهُمَّ كَمَا شَفَعْتَ نَبِيَّكَ فِينَا فَأَمِهِنَا وَعَمَّرْتَ بِنَا مَنَازِلَنَا فَلَا تُهْلِكْنَا بِذُنُوبِنَا

يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma innā na‘ūdhubika minat ṭa‘ni wat ṭā‘ūni wa aẓīmil balā-i fin nafsi wal māli wal ahli wal walad. Allāhu Akbar Allūhu Akbar Allūhu Akbar, mimmā nakhāfu wa naḥdhar. Allāhu Akbar Allāhu Akbar Allāhu Akbar, ‘adada dhunūbinā ḥattā tughfar. Allāhu Akbar Allāhu Akbar Allāhu Akbar, wa ṣallallāhu ‘alā sayyidīnā Muḥammadin wa ālihi wasallam. Allāhu Akbar Allāhu Akbar Allāhu Akbar. Allāhumma kamā shaf-fa‘ta Nabiyyika fīnā fa amhīlnā wa ‘ammarta binā manāzilanā falā tuhliknā bi-dhunūbina Yā Arḥamar Raḥīmīn.

O Allāh! We seek Your protection against plague and pestilence and from a great trial in our selves, wealth, family and children. Allāh is Great. Allāh is Great. Allāh is Greater than what we are scared of and what we fear. Allāh is Great. Allāh is Great. Allāh is Great compared to our sins so that they are forgiven. Allāh is Great. Allāh is Great. Allāh is Great. Blessings of Allāh and peace be on Muhammad and his family. Allāh is Great. Allāh is Great. Allāh is Great. O Allāh! Just as You have permitted Your Prophet to intercede for us, grant us time. And just as You have inhabited us in our houses, so do not destroy us because of our sins.
O Most Merciful!

And dont leave Rasulallah ﷺ even one day

for what can be sweeter than salát upon Muhammad!

And ease in affairs is for him, who on the selected one sends salát on Muhammad!

A cure for the sick just as it is a medicine, is the salát of the lovers upon Muhammad!

Direct yourself, if you wish for relief from debts, to the treasure of salát upon Muhammad!

You will find relief to be near, O our brother, through the rank of our Prophet Táhá Muhammad

(Qasida Muhammadiya- Shaykh Sálīh al Ja‘fari Rahimahulláh)

Durūd for protection from men jinn and animals

If a person recites this Durūd seven times after every fard salāh, no enemy will overpower him neither a Jinn or snake or scorpion etc. He will be protected from his own nafs and from shaytān. Further, if this Durūd is recited thrice before commencing any good deed, Allah Ta‘āla will not reject it. (Dharī‘atul Wusūl ilā Janābir Rasūl)

صَلَّى اللهُ سُبْحَانَهُ وَبِحَمْدِهِ عَلَى مُحَمَّدٍ عَبْدِهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ
وَالِهِ وَبَارَكَ وَسَلَّمَ كَمَا هُوَ أَهْلُهُ

Ṣallallāhu subḥānahu wa biḥamdihī ‘alā Muḥammadin ‘abdihi wa Rasūlihīn Nabīyyil
Ummiyyi wa ālihi wa bāraka wa sallama kamā huwa ahluluḥ.

The blessings of Allāh, Pure is He and with His Praise, on Muḥammad, His slave and Messenger, the unlettered Prophet and (on) his family, and blessings (barakah) and peace just as he is entitled to it.

Durūd that causes Duās to be speedily answered

The Awliyā of Morocco often recite this Durūd before and after their devotions, and say that it causes ones duās to be readily accepted

اللَّهُمَّ صَلِّ صَلَاةً مُحْسِنَةً * وَ سَلِّمْ سَلَامًا مُحْسِنًا * عَلَى سَيِّدِ الْمُحْسِنِينَ * وَ
إِمَامِ الْمُحَجَّلِينَ * مُحَمَّدَ رَسُولِ اللَّهِ

Allāhumma ṣalli ṣalātan muḥsinatan wa sallim salāman muḥsinan ‘alā sayyidil
muḥsinīn, wa Imāmil muḥajjilīn, Muḥammadun Rasūlullāh

O Allah, send beautiful blessings and splendid peace on the leader of the good-doers and the master of the radiant ones, Muḥammad, the Messenger of Allāh.

Durūd for Forgiveness

This is a beautiful combination of Duā and Durūd which brings down the Mercy and Forgiveness of Allāh Ta'ālā. Durūd together with Duā is readily accepted in the court of Allāh Ta'ālā. This Duā and Durūd should be memorised and one should call upon Allah with these words when making duā to Allāh Ta'ālā.

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ * يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ *

يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ * صَلَّى عَلَى مُحَمَّدٍ خَيْرِ الْوَرَى بِالسَّحِيَّةِ *

وَاعْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ

Yā dā-imal faḍli ‘alal bariyyah, Yā Bāsiṭal yadayni bil ‘atiyyah. Yā ṣāhibal mawāhibis saniyyah. Ṣalli ‘alā Muḥammadin khayril warā bis sajiyyah. Waghfirlana Yā dhal ulā fi hādhi hil ‘ashiyah. (Dharī’atul Wusūl ilā Janābir Rasul)

O You who is ever bountiful to the creation! O the One with Out-stretched hands with grants! O Exalted Owner of Munificence! Bless Muhammad who is the best of creation in disposition and forgive us O Owner of Exaltedness, this very evening.

Durūd that brings happiness in the heart and removes grief

Sultān al Mufasssīrīn, Shaykh Burhānūl Mazkūrīn Rahimahullāh relates that his Shaykh was in this state one night, that he glimpsed towards Rasullullāh sallallāhu alayhi wasallam who dictated to him the six sentences of this Durūd. The Shaykh was reciting these words and asked Rasullullāh sallallāhu alayhi wasallam for a little time to memorise them when suddenly someone began to recite the Durūd in a very melodious voice. The Shaykh was surprised but

the Mu'adh-dhin arrived and asked him not to be surprised because when the Noble Prophet sallallāhu alayhi wasallam dictated the words of Durūd to him, he also had heard them and memorised them. (Dha-rī'atul Wusūl ilā Janābir Rasūl)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مَقْرُونَةً بِذِكْرِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً جَامِعَةً بَيْنَ فَرْحِهِ وَ سُرُورِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُحِيطَةً بِطَوْرِهِ وَ صَوْرِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُنَوَّرَةً لِقُلُوبِ أَصْحَابِ صُدُورِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً شَارِحَةً لِمَنْقُوحِهِ فِي مَسْطُورِهِ *

وَ صَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْأَوْلِيَاءِ * بَعْدَ عُبُورِهِ وَ مُرُورِهِ * بَيْنَ

الْمَاءِ وَ طَهُورِهِ * وَالنُّورِ وَ ظُهُورِهِ * وَالْحَقِّ وَ أُمُورِهِ

Allāhumma ṣalli 'alā sayyidinā Muḥammadin ṣalātan maqrūnatan bi dhikrih. Allāhumma ṣalli 'alā sayyidinā Muḥammadin ṣalātan jāmi'atan bayna farḥihi wa surūrih. Allāhumma ṣalli 'alā sayyidinā Muḥammadin ṣalātan muḥīṭatan bi ṭawrihi wa ṣawrih. Allāhumma ṣalli 'alā sayyidinā Muḥammadin ṣalātan munawwiratan liqulūbi aṣḥābi ṣudurih. Allāhumma ṣalli 'alā sayyidinā Muḥammadin ṣalātan shāriḥatan limanqūḥihi fi maṣṭūrih. Wa ṣalli 'alā jam'i'i ikhwānihi minanl anbiyā-i wal awliyā-i bi'adadi 'ubūrihi wa murūrihi baynal maa-i wa ṭahūrihi wan nūri wa zuhūrihi walḥaqqi wa umurih.

O Allāh, bless our master Muhammad with a blessing that is connected to his remembrance. O Allāh, bless our master Muhammad with a blessing that is comprehensive with his happiness and delight. O Allāh, bless our master Muhammad with a blessing that encompasses all his manners and delights. O Allāh, bless our master Muhammad with a blessing that encompasses all his manners and ideas. O Allāh, bless our master Muhammad with a blessing that brightens (creates Nūr in) the hearts of his listeners. O Allāh, bless our master

Muhammad with a blessing that explains his hidden perfection through the lines of his countenance. and bless all his brothers among the Prophets and the Saints as much as his passing over and trekking between water and its purification, and (between) the Noor and its being known, and (between) the Truth and its affairs.

55 (A-B)

Durūds (55 A and B) for ziyārat of the Haramayn with ease, despite not having the means

By constantly reciting the two Durūds below, individually or together, with love and longing for the Haramayn, (Makkah and Madīnah) inshā Allāh a person will be blessed with the ziyārat of the Haramayn despite one's straightened circumstances.

A - اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ صَلَاةً تُيسِّرُ عَلَيْنَا زِيَارَةَ حَرَمِكَ وَ

حَرَمِهِ مِنْ قَبْلِ أَنْ تُمِيتَنَا

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi ṣalātan tuyassiru ‘alaynā ziyārata ḥaramika wa ḥaramihi min qabli an tumītānā.

O Allāh send blessings on our Master Muhammad such a salāt that will make easy for us a visit to Your and his Sanctuaries before you take my life.

B - اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارْزُقْنِي بِجَاهِهِ زِيَارَةَ بَيْتِكَ الْحَرَامِ

مِنْ حَيْثُ لَا أَدْرِي وَلَا أَحْتَسِبُ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi warzuqni bijāhihi ziyārata baytikal ḥarāmi min ḥaythu lā adri wa lā aḥtasib.

O Allāh send blessings on our Master Muhammad and his family and grant me by his rank a visit to Your sacred house from sources that I cannot imagine and expect.

Durūd Thamāniyah of Hadrat Shaykh Ibrāhīm bin Ad’ham Rahimahullāh

It is said that Hazrat Sultān Ibrāhīm bin Adham Rahimahullāh was taught this Durud by eight Nuhabā. In every age there are only seven such saints, not more not less. It is mentoned that the sultan had thereafter devoted his life to reciting this Durūd. Shaykh Umūmudīn Faqīh had heard this Durūd in the same form from Shaykh Muhammad Khuzwi Marāqi, Rahimahullāh Alayhima. (Dharī’atul Wusūl ilā Janābir Rasul)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ عَدَدَ مَا خَلَقْتَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَ آلِهِ مِلاَ مَا خَلَقْتَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ عَدَدَ كُلِّ شَيْءٍ
 * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ مِلاَ كُلِّ شَيْءٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
 مُحَمَّدٍ وَ آلِهِ عَدَدَ مَا أَحْصَاهُ كِتَابُكَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ مِلاَ مَا
 أَحْصَاهُ كِتَابُكَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ *
 اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ مِلاَ مَا أَحَاطَ بِهِ عِلْمُكَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi ‘adada maa khalaqta. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi mil-a mā khalaqta. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi ‘adada kulli shay-in. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi mil-a kulli shay-in. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi ‘adada mā aḥṣāhu kitabuka. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi mil-a mā aḥṣāhu kitabuka. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi ‘adada mā aḥāṭa bihi ‘ilmuka. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin wa ālihi mil-a mā aḥāṭa bihi ‘ilmuka.

Allāh bless our master Muhammad and his family equal in number to what You have created. O Allāh bless our master Muhammad and his family such that it fills what

You have created. O Allāh bless our master Muhammad and his family as much as the number of things. O Allāh bless our master Muhammad and his family such that it fills the number of things. O Allāh bless our master Muhammad and his family as much as is counted in Your book. O Allāh bless our master Muhammad and his family such that it fills what is counted in Your book. O Allāh bless our master Muhammad and his family equal to what Your knowledge has encompassed. O Allāh bless our master Muhammad and his family such that it fills what Your knowledge has encompassed.

The following three Durūds (57 58, 59) were inspired one after the other by ilhām (inspiration) from Allah Ta‘āla to Shaykhul Mashāikh Sa‘āduddīn Hamvi Rahimahullāh (Dharī‘atul Wusūl) jilā Janābir Rasul)

57

Durūd to be raised with Imān

Shaykhul Masha-ikh Sa‘āduddīn Hamvi Rahimahullāh is quoted as saying that the person who sends Durūd on the Noble Prophet sallallāhu alayhi wasallam in this manner will depart from the world with Imān and will be raised on the Day of Resurrection with Imān. (Dharī‘atul Wusūl)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُطَلِّقِ عِنَانِ الْإِيمَانِ * فِي مَيْدَانِ الْإِحْسَانِ *

وَمُرْسِلِ رِيَّاحِ الْكَرَمِ إِلَى رَوْضِ الْجَنَانِ * وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin muṭliqil ‘inānil imāni fī maydānil ihsāni wa mursilī riyāḥil karami ilā rawḍil jināni wa ‘alā āli sayyidina Muḥammadin wa sallim.

O Allāh bless Muhammad who is the one to set free the rein of faith in the arena of goodness and the one to send the wind of liberality to the gardens of paradise. And on the family of Muhammad, and confer peace.

Durūd for safety from lust and the evil of the nafs

It is also recorded from Shaykh Sa‘āduddīn Hamvi Rahimahullāh that if a person is tempted by shaytān and is in dread of his own nafs and lust, then he should recite this Durūd always. He will be protected from temptation and shaytān. (Dharī‘atul Wusūl)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُفَرِّقِ فِرْقِ الْكُفْرِ وَالطُّغْيَانِ * وَ مُسْتَتِّهِ بِغَايَةِ
جُيُوشِ الْقَرِينِ وَالشَّيْطَانِ * وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ بَارِكْ وَسَلِّمْ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin mufarriqī firaqil kufri waṭ-ṭugyāni wa mu-shat-tatin bi-ghāyatin juyūshil qarīni was shayṭāni wa ‘alā ali sayyidina Muḥammadin wa bārik wa sallim.

O Allāh bless Muhammad who is the one to demolish the parties of disbelief and transgression, and the one to scatter the armies of Shaytān. And on the family of Muhammad, and confer Your favour and peace.

Durūd for safety from being in need or being dependent on others and for protection from a tyrant or oppressor

Again it is reported from Sa‘āduddīn Hamvi Rahimahullāh that a person who sends Durūd to the Prophet sallallāhu alayhi wasallam in this manner will never be subjected to a tyrant and Allāh Ta‘āla will preserve him from need and being dependent on another. It is learnt from the children of the shaykh that the above three Durūds were shown to him by Allāh in succession.

(Dharī‘atul Wusūl)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْفَرْقِ وَالْفُرْقَانِ وَ جَامِعِ
الْوَرَقِ وَ مُنْزِلِهِ مِنْ سَمَاءِ الْقُرْآنِ * وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلِّمْ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣāhibil farqi wal furqāni wa jāmi‘il waraḡi wa munzilihi minas samā-il Qur-āni wa ‘alā āli sayyidina Muḥammad.

Allāh bless our master Muḥammad the one to differentiate between the correct and the wrong and the one to decide between the true and the evil, the compiler of the pages of the Qur’ān and the one to see it descended from the heavens of the Qur’ān. And bless the family of our master Muḥammad and send peace.

60

Durūd for a troubled and distressed soul

Hadhrat ibn Abbās Radiallāhu Anhu reported that Rasullullāh sallallāhu alayhi wasallam has said that whenever a troubled soul calls to Allāh with this dua, Allah Ta‘ala will remove his discomfort.

(Al Adhkār - Imām Suyūti Rahimahullāh)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ * يَا جَارَ الْمُسْتَجِرِينَ *
يَا أَمَانَ الْخَائِفِينَ * يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ * يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ * يَا ذُخْرَ
مَنْ لَا ذُخْرَ لَهُ * يَا حِرْزَ الضُّعَفَاءِ * يَا كَنْزَ الْفُقَرَاءِ * يَا عَظِيمَ الرَّجَاءِ * يَا
مُنْقِذَ الْهَلْكَى * يَا مُنْجِيَ الْعُرْقَى * يَا مُحْسِنُ يَا مُجْمِلُ * يَا مُنْعِمُ يَا مُفْضِلُ *
يَا عَزِيزُ يَا جَبَّارُ * يَا مُنِيرُ أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ * وَ ضَوْءُ الشَّمْسِ
وَ حَفِينُ الشَّجَرِ * وَ دَوِيُّ الْمَاءِ وَ نُورُ الْقَمَرِ * يَا اللَّهُ أَنْتَ اللَّهُ لَا شَرِيكَ

لَكَ * أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

Allāhumma innī as-aluka yā Allāhu Yā Raḥmānu Yā Raḥīmu Yā Jāral mustajīrīna, Yā amānal khā-ifīna, Yā ‘imāda man lā ‘imāda lahu, Yā sanada man lā sanada lahu, Yā dhukhra man lā dhukra lahu, Yā hirzaḍ ḍu‘afā-i, Yā kanzul fuqarā-i, Yā aẓīmar rajā-i, Yā munqidhal halkā, Yā munjiyal gharqā, Yā Muḥsinu Yā Mujmilu, Yā Mun‘imu yā Mufḍilu, Yā ‘Azīzu Yā Jabbāru, Yā Munīru antal ladhi sajada laka sawāḍul layli wa ḍaw-ush shamsi wa ḥafīfush shajari wa da-wīyul mā-i wa nurūl qamari, Ya Allāhu antallāhu lā sharīka laka, as-aluka an tuṣalliya ‘alā Muḥammadin ‘abdika wa Rasūlika wa ‘alā āli sayyidina Muḥammad.

O Allāh! I implore You O Allāh! O Most Compassionate! O Most Merciful! O Protector of those seeking protection! O Giver of shelter to the ones who are scared! O Supporter of him who has none to support him! O Giver of rest to him who has nothing to lean upon! O Trustee for him who has no treasure to draw upon! O Giver of security to those who are weak! O Treasure of the poor! You, in whom all hopes are placed! O Deliverer of those who are on a perishing point. O Rescuer of those who drown! O Giver of goodness! O Beautifier! O Bountiful! O Benefactor! O Munificent! O Honourable! O Mighty! O Provider of Light! You are The One to Whom prostrates the darkness of the night and the light of the day, the rays of the sun, the rustle of the leaves of the trees, the ripple of the water and the glitter of the moon. O Allāh! You are Allāh! None is Your partner! I implore You that You shower Your blessings on Muhammad, Your slave and Your Messenger, and on the family of Muhammad.

K'ab Ahbār Radiallāhu Anhu who was well-versed in the Toráh, says that Allāh sent revelation to Sayyiduna Musá Alayhi Salám saying, “If there were not on the face of the earth people who praise and glorify me, I would not send down a drop of water from the skies and no seed would grow from the earth.” and He mentioned other things besides this. Allāh then said, “O Musa, if you wish to be closer to me than the proximity of your speech with your tongue, more close than your heart is to its thoughts, than your body is to your soul and than your eyes are to your vision.” Sayyiduna Musa quickly replied, “O Allāh, please do inform me.” Allāh said, “Confer blessings upon the Messenger of Allāh, Muhammad ﷺ abundantly.” (Al-Qawl al-Badi)

All encompassing Durūd for cure, safety and forgiveness

Durūd for cure from illness, for safety and protection from harm, for forgiveness, happiness removal of worries and for honour after death

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بِقَدْرِ حُبِّكَ فِيهِ بِجَاهِهِ عِنْدَكَ، فَرِّجْ عَنَّا مَا نَحْنُ
 فِيهِ وَاجِرْ يَا رَبِّي بِلُطْفِكَ الْخَفِيِّ فِي أُمُورِي وَأُمُورِ الْمُسْلِمِينَ أَجْمَعِينَ *
 وَسَلِّمْ تَسْلِيمًا كَثِيرًا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينِي بِهَا مِنْ
 أَمْرَاضِي وَأَسْقَامِي * وَتَحْفَظُنِي بِهَا مِنْ خَلْفِي وَآمَامِي * وَتَغْفِرْ لِي بِهَا
 ذُنُوبِي وَأَثَامِي * وَتَصْرِفْ بِهَا عَنِّي هُمُومِي وَأَحْزَانِي * وَتُسْعِدُنِي بِهَا
 فِي حَيَاتِي * وَتُكْرِّمُنِي بِهَا بَعْدَ وَفَاتِي

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin bi qadri ḥubbika fihi bijāhika ‘indaka farrij
 ‘annā mā naḥnu fihi wa ajir Yā Rabbi bi luṭfikal khafiyyi fi umūri wa umūril muslimīna
 ajma-īn, wa sallim taslīman kathīra. Allāhumma ṣalli ‘alā sayidina Muḥammadin
 ṣalātan tashfīnī bihā min amrāḍi wa asqāmi wa taḥfazunī bihā min khalfī wa amāmī
 wa taghfirulī bihā dhunūbi wa ā-thāmi wa taṣrifu bihā ‘annī humūmi wa aḥzāni wa tus-
 ‘idunī bihā fi ḥayāti wa tukarrimunī bihā b‘ada wafātī.

*O Allāh bless our Master Muhammad as much as Your love for him, and through his
 rank by You drive away from us that which is within us (of sorrows, evils) and save us
 O Sustainer with your hidden graces in our affairs and the affairs of all the muslims.
 And send peace, complete abundant peace. O Allāh bless our Master Muhammad such
 a blessing by which You cure me of my diseases and sicknesses, and by which You protect
 me from behind me and in front of me and by which You forgive my misdeeds and
 turn away from me my sadness and worries and by which You keep me happy in my
 life and by which You honour me after my death.*

Durūd for protection from robbers, hijackers thieves and murderers

The compiler of the Durūd Kitāb ‘Dhari’atul wusul ilā Janābir Rasul’ Hadrat Makhdum Muhammad Hāshim Sindhi Rahimahullāh relates his own account : Once due to necessity I had to travel from my own land, Maluf. It was my intention to go somewhere with some of my family members. None of the male members or helpers were with us. Suddenly we encountered a group of people who looked frightened and disturbed. On enquiry, they replied “further along the road are armed bandits, and in spite of our large numbers, we could not remove ourselves from their clutches except with much difficulty. How do you expect to avoid their wrath and torture while you are all alone? Turn back because it is better to return.” Since it was not advisable to return, I decided to stop there. I was perplexed, not sure what should be done. In this state of uncertainty I was overcome by sleep. I dreamt someone tell me to recite this Durūd and to pass along with peace, unharmed. He taught me the five sentences of this Durūd. I had never before read these sentences before in any book and had not heard them from anyone. When I opened my eyes, I was very happy. These five sentences of Durud were on my tongue and I began to read them. The two or three souls accompanying me also began to read this Durūd. In a little while, we were near the bandits and soon passed them unharmed. We saw them and heard their conversation but they did not see us. They had no idea of our even being there. Through the means of the Durūd we were preserved from being murdered, injured, or being robbed or detained. We arrived at our destination peacefully. Since that day I have maintained the recital of this Durūd faithfully.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ * وَ صَلِّ عَلَى
 سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا يَنْبَغِي أَنْ يُصَلَّى عَلَيْهِ * وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ
 بَعْدَ مَنْ صَلَّى عَلَيْهِ * وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ بَعْدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ
 * وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا تُحِبُّ وَ تَرْضَى أَنْ يُصَلَّى عَلَيْهِ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin Nabīyyi kamā amartanā an nusallīya ‘alayhi, wa ṣalli alā sayyidinā Muḥammadin Nabīyyi kamā yanbaghī an yusallā alayhi, wa ṣalli ‘alā sayyidinā Muḥammadin Nabīyyi bi-‘adadi man ṣallā ‘alayhi, wa ṣalli ‘alā sayyidinā Muḥammadin Nabīyyi bi-‘adadi man lam yuṣalli ‘alayhi, wa ṣalli ‘alā sayyidinā Muḥammadin Nabīyyi kamā tuhibbu wa tardā an yuṣallā ‘alayhi.

O Allāh bless Muhammad the Prophet as You have commanded us that we send blessings to him. And bless Muhammad the Prophet as it is deserving that salāt be sent to him. And bless Muhammad the Prophet as many times as there are those who have sent salāt to him. And bless Muhammad the Prophet as many times as there are those who have not sent salāt to him. O Allah bless Muhammad the Prophet as You love and as You like that salāt be sent to him.

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Durūd for times of fear and trials

Hadrat Makhdūm Muahmmad Hāshim Sindhi Rahimahullāh in his book on Durūd ‘Dharī‘atul wusūl ilā Janābir Rasūl’ related this Durūd from Shaykh Rashiduddīn and related an account about it as well. However white ants had eaten out the pages of this work and the account is not known. The recital of this Durūd at the time of Duā increases the chances of acceptance of that Duā. It is effective if recited during times of fear, and it saves one from trials. This is tried and tested by many elders who have experienced its benefits.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي عَرَصَاتِ الْقِيَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
 مُحَمَّدٍ حِينَ تَقُومُ السَّاعَةُ الطَّامَّةُ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُخْلِصَةً عَنِ
 الْمَلَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبْلَغَةً إِلَى السَّلَامَةِ * اللَّهُمَّ صَلِّ
 عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً فَايُضَةً عَلَى أَهْلِ الْكِرَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ
 فِي كُلِّ حِينٍ وَ آوَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ زَمَانٍ وَ مَكَانٍ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ لِسَانٍ وَجِنَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
 مُحَمَّدٍ عِنْدَ ظُهُورِ كُلِّ حِكْمَةٍ وَبَيَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ
 الْكِتَابِ الْعَزِيزِ وَحَامِلِ الْفُرْقَانِ الْمَجِيدِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ
 صَلَاةً جَامِعَةً بَيْنَ سِرِّ كُنْ وَكَانَ * وَصَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ
 وَالصَّادِقِينَ وَالشَّهَدَاءِ وَالصَّالِحِينَ * أَهْلِ الْقِبْلَةِ وَالْإِيْمَانِ * وَالْكِتَابِ
 وَالْمِيزَانِ * يَا حَنَّانُ يَا مَنَّانُ * وَاعْفِرْ لِأُمَّةِ نَبِيِّكَ وَحَبِيبِكَ مُحَمَّدٍ عَلَيْهِ الصَّلَاةُ
 وَالسَّلَامُ * وَاسْكِنُهُمْ أَعْلَى الْجِنَانِ * وَاحْسِنُ إِلَيْهِمْ يَا وَلِيَّ الْإِحْسَانِ * وَ
 ادْخُلْهُمْ بِرَحْمَتِكَ فِي الرِّضَا وَالرِّضْوَانِ * وَالرَّحْمَةِ وَالْغُفْرَانِ * وَأَعِذْهُمْ مِنْ
 الشَّيْطَانِ وَالنِّيْرَانِ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin fī ‘arāṣātil qiyāmah. Allāhumma ṣalli
 ‘alā sayyidinā Muḥammadin ḥīna taqūmus sā‘ah. Allāhumma ṣalli ‘alā sayyidinā
 Muḥammadin mukhlīṣatan ‘anil malāmah. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin
 ṣalātan muballighatan ilas salāmah. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin
 ṣalātan fā-iḍatan ‘alā ahlil karāmah. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin fī
 kulli hīnin wa awān. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin fī kulli zamānin
 wa makān. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin fī kulli lisānin wa jinān.
 Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ‘inda zuḥūri kulli ḥikmatin wa bayān.
 Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣāhibil kitābil ‘azīzi wa hāmīlil furqānil
 majīd. Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ṣalātan jāmi‘atan bayna sirri kun
 wa kān. Wa ṣalli ‘alā jamī‘i ikhwānihi minan Nabīyyīna was siddiqīna wash shu-hadā-i
 was sālihīn. Ahlil qiblāti wal īmān. Wal kitābi wal mīzān. Yā Ḥannānu Yā Mannān.
 Waghfir li-ummati Nabīyika wa ḥabībika Muḥammadin ‘alayhiṣ ṣalātu was salām. Wa
 as-kinhum a‘alal jinān. Wa aḥsin ilayhim Yā waliyyal iḥsān. Wa adkhillhum biraḥmatika

fir riḍā war riḍwān. War raḥmati wal ghufrān. Wa a‘idh-hum minash shayṭāni wan nīrān.

Bi-Raḥmatika Yā Arḥamar Rāḥimīn.

O Allāh bless our master Muhammad in the arenas of the Day of Resurrection. O Allah bless our master Muhammad when the calamity occurs (Qiyāmah). O Allāh bless our master Muhammad with a blessing that releases (us) from blame. O Allāh bless our master Muhammad with a blessing that delivers us to peace. O Allāh bless our master Muhammad with a blessing that abounds on the generous folk. O Allāh bless our master Muhammad during every moment and time. O Allāh bless our master Muhammad in every era and place. O Allāh bless our master Muhammad on every tongue and heart. O Allāh bless our master Muhammad when every wisdom and speech is apparent. O Allāh bless our master Muhammad the one with the mighty book and the one to hold the glorious Qur’ān. O Allāh bless our master Muhammad between the secret of ‘Be and it is’. And bless all of his brothers among the Prophets, the truthful persons, the witnesses and the righteous folk. The people of the Qiblah and faith and the Book and the Balance. O Compassionate! O Generous! And forgive the people of Your Prophet and Your beloved Muhammad, on him be blessings and peace. And let them reside in Paradise. And be good to them O Friend of Goodness! Through the means of Your mercy cause them to obtain Your satisfaction, mercy and forgiveness. Protect them from Satan and the Fire, with Your mercy, O Most Merciful!

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A comprehensive Durūd of Shaykh Sālih al-J’afari Rahimahullāh

A Durūd for all the spiritual and physical goodness of this world

اللَّهُمَّ صَلِّ عَلَى الشَّفِيعِ الْمُسْتَفْعِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ * صَلَاةً يَعْقُبُهَا نَصْرٌ

مِنَ اللَّهِ * وَفَتْحٌ مِنَ اللَّهِ * وَبَرَكَاتٌ مِنَ اللَّهِ * وَنُورٌ مِنَ اللَّهِ * وَفَرَجٌ مِنَ اللَّهِ *

وَعِلْمٌ مِنَ اللَّهِ * وَدِفَاعٌ مِنَ اللَّهِ * وَقُرْبٌ مِنَ اللَّهِ * وَالْهَامٌ مِنَ اللَّهِ * وَبِرْهَانٌ

مِنْ اللَّهِ * وَأَمَانٌ مِنَ اللَّهِ * وَتَحْفِيفٌ مِنَ اللَّهِ * وَتَأْيِيدٌ مِنَ اللَّهِ * وَثَبَاتٌ مِنَ اللَّهِ
 * وَضِيَاءٌ مِنَ اللَّهِ * وَرِضْوَانٌ مِنَ اللَّهِ * وَعَفْوٌ مِنَ اللَّهِ * وَسِتْرٌ مِنَ اللَّهِ *
 وَرِزْقٌ مِنَ اللَّهِ * وَغِنَىٌ مِنَ اللَّهِ * وَعَافِيَةٌ مِنَ اللَّهِ * وَجَلَالٌ مِنَ اللَّهِ * وَهَيْبَةٌ مِنَ اللَّهِ
 * وَتَوْفِيقٌ مِنَ اللَّهِ * وَسَلَامَةٌ مِنَ اللَّهِ * بِجَاهِ حَبِيبِ اللَّهِ وَرَسُولِ اللَّهِ وَنَبِيِّ اللَّهِ
 * ذِي الْخُلُقِ الْعَظِيمِ * وَالْجَاهِ الْعَظِيمِ * وَالْفَضْلِ الْعَمِيمِ * وَالْقَلْبِ
 الرَّحِيمِ * وَعَلَى آلِهِ وَسَلَّمَ

Allāhumma ṣalli ‘alash shaft‘il mushaffa‘i sayyidina Muḥammadibni ‘abdillāhi ṣalātan
 y‘aqubuhā naṣrun minallāhi wa fathun minallāhi wa barakatun minallahi wa ilhāmun
 minallāhi wa burhānun minallāhi wa amānun minallāhi wa takhfifun minallāhi wa
 t‘ayīdun minallāhi wa thabātun minallāhi wa ḍiyā-un minallāhi wa riḍwānun minallāhi
 wa ‘afwun minallāhi wa sitrun minallāhi wa rizqun minallāhi wa ghinā minallāhi wa
 ‘āfiyatun minallāhi wa jalālun minallāhi wa haybatun minallāhi wa tawfiqun minallahu
 wa salāmatun minallāhi bijāhi Habībillāhi wa Rasullillāhi wa Nabīyillāhi dhil kuluqil
 ‘Azīmi wal jāhil ‘azīmi wal fadlil ‘amīmi wal qalbīrahīmi wa ‘alā ālihi wa sallim.

*O Allāh bless the interceder of the one who is interceded for, our master Muhammad
 son of Abdullāh, such a salāt that is followed by help from Allāh, victory from Allāh,
 blessings from Allāh, nur from Allāh, comfort from Allāh, knowledge from Allāh,
 protection from Allah, nearness from Allah, inspiration from Allah, a proof from
 Allāh, safety from Allāh, relief from Allāh, support from Allāh, steadfastness from
 Allāh, radiance from Allāh, forgiveness from Allāh, covering (of sins) from Allāh,
 sustenance from Allah, wealth from Allah, wellbeing from Allah, magnificence from
 Allāh, prestige from Allāh, ability (for good) from Allāh, peace from Allāh, by the
 rank of the beloved of Allāh and the Messenger of Allāh and the Prophet of Allāh the
 possessor of sublime character, magnificent rank and, perfect excellence. And upon his
 family be peace!*

Salāt al Mashishiya
of Shaykh Abdus Salām ibn Mashīh
Rahimahullāh

This beautiful Durūd is very effective for attaining a special connection (nisbat) with Rasūlullah sallallāhu alayhi wasallam and for seeing him in ones dreams. It is the most important Durūd in the Shādhili Tariqa. Its spiritual benefiits are immense!

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انْشَقَّتِ الْأَسْرَارُ * وَأَنْفَلَقَتِ الْأَنْوَارُ * وَفِيهِ ارْتَقَتِ
الْحَقَائِقُ * وَتَنْزَلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ * وَلَهُ تَضَاءَلَتِ الْفُهُومُ
فَلَمْ يُدْرِكْهُ مِنْهَا سَابِقٌ وَلَا لَاحِقٌ * فَرِيَاضُ الْمَلَكُوتِ بِزَهْرِ جَمَالِهِ مُونِقَةٌ *
وَحِيَاضُ الْجَبْرُوتِ بِفَيْضِ أَنْوَارِهِ مُتَدَفِّقَةٌ * وَلَا شَيْءَ إِلَّا وَهُوَ بِهِ مُنُوطٌ * إِذِ
لَوْلَا الْوَاسِطَةُ لَذَهَبَ كَمَا قِيلَ الْمَوْسُوطُ * صَلَاةٌ تَلِيْقُ بِكَ مِنْكَ إِلَيْهِ كَمَا هُوَ
أَهْلُهُ * اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ * وَحِجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ
بَيْنَ يَدَيْكَ * اللَّهُمَّ أَحَقِّقْنِي بِنَسَبِهِ * وَحَقِّقْنِي بِحَسَبِهِ * وَعَرِّفْنِي إِيَّاهُ مَعْرِفَةً
أَسْلَمَ بِهَا مِنْ مَوَارِدِ الْجَهْلِ * وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ * وَاجْمَلْنِي عَلَى
سَبِيلِهِ إِلَى حَضْرَتِكَ * حَمَلًا مَخْفُوفًا بِنُصْرَتِكَ * وَأَقْدِفْ بِي عَلَى الْبَاطِلِ فَأَدْمَعُهُ
* وَرُجِّحْ بِي فِي بَحَارِ الْأَحْدِيثِ * وَأَنْشُلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ * وَأَعْرِفْنِي

فِي عَيْنِ بَحْرِ الْوَحْدَةِ حَتَّى لَا أَرَى وَلَا أَسْمَعُ وَلَا أَجِدَ وَلَا أَحْسِسُ إِلَّا بِهَا

* وَاجْعَلِ اللَّهُمَّ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي * وَرُوحَهُ سِرَّ حَقِيقَتِي *

وَحَقِيقَتَهُ جَامِعَ عَوَالِمِي بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ * يَا أَوَّلُ يَا آخِرُ * يَا ظَاهِرُ يَا

بَاطِنُ * اِسْمَعْ نِدَائِي بِمَا سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكَرِيَّا * وَأَنْصُرْنِي بِكَ لَكَ

* وَأَيِّدْنِي بِكَ لَكَ * وَاجْمَعْ بَيْنِي وَبَيْنَكَ * وَحُلْ بَيْنِي وَبَيْنَ غَيْرِكَ *

* اللهُ اللهُ اللهُ*

Allāh x3 at the end should be read with elongation of 12 counts

Allāhumma ṣalli alā man minhun shaqqatil asrāru wan falaqatil anwāru wa fihir taqtil haqā-iqu wa tanazzalat ‘ulūmu ādama fa a‘ajazal khalāiqi wa lahu tadā-alatul fuhūmu fa lam yudrikhu minna sābiqun wa lā lāhiq. Fa riyāḍul malakūti bi zahri jamālihi mūniqah. Wa ḥiyāḍul jabarūti bi fayḍi anwāri muta daffiqah. Wa lā shay-a illā wa huwa bihi manūṭ. Idh lowlal wāsītatu kamā qīlal mawsūṭ. Ṣalātan talīqu bika minka ilayhi kamā huwa ahluhu. Allāhumma innahu sirrukāl jāmi‘ud dāllu ‘alayka wa hijābukāl a‘azamul qā-imu laka bayna yadayk. Allāhumma alḥiqni bi nasabihi wa ḥāqqiqnī bi ḥasabihi wa ‘arrifnī iyyāhu m‘arifatan aslamu bihā min mawāridil jahli wak-ra‘u bihā min mawāridil faḍli waḥmilnī alā sabīlihi ilā ḥadratika ḥamlan maḥfūfan binuṣratika waqdhif bī ‘alal bāṭili fa admaghah. Wa zujja bī fī biḥārīl aḥadiyyati wanshulnī min awḥālīt tawhīdi wa aghriqnī fī ‘ayni bahril waḥdati hattā lā arā wa lā as-ma‘a wa lā ajida wa lā uhissa illā bihā waj‘alillāhummal hijābal a‘azama ḥayāta rūhi wa rūhahu sirra ḥāqiqatī wa ḥāqiqatahu jāmi‘a awālīmī bitaḥqīqil ḥāqqil awwal. Yā Awwalu Yā Ākhiru Yā Zāhiru yā Bāṭinu isma‘a nidā‘i kamā samī‘ita bihī nidā-a ‘abdika Zakariyya. Waṣurni bika lak. Wa ayyidni bika lak. Waj m‘a baynī wa baynaka, wa ḥul baynī wa bayna ghayrik.

Allāāāh Alāāāāh Allāāāh

O Allah bestow Your blessings upon him from whom burst open the secrets, from whom stream forth the lights, in whom rose up the realities, upon whom descended the Adamic sciences by which all creatures are made powerless, and blessings upon him before whom all understanding is diminished. None of us totally comprehend him – whether in the past or the future. The Gardens of the Spiritual Kingdom blossom

ornately with the resplendence of his beauty and the lakes of the World of Dominion overflow with the outpouring of his light. There is nothing that is not connected to him, because if there were no intercessor, everything to be interceded for would vanish, as it is said. So bless him with a prayer that is worthy of You, from You, as befits his stature. O Allah indeed he is Your All-Encompassing Secret that leads through You to You and he is Your Supreme Veil raised before You, between Your Hands. O Allah include me among his descendants, confirm me through his account, and let me know him with a deep and intimate knowledge that keeps me safe from the wells of ignorance so that I may drink from the fountains of excellence. Carry me on his path to Your Presence, encompassed by Your Victory, and strike through me at the false so that I may destroy it. Plunge me into the seas of Oneness, pull me out of the morass of metaphorical Unity, and drown me in the Essence of the Ocean of Unicity until I neither see, nor hear, nor find, nor sense, except through it. O Allah make the Supreme Veil the life of my spirit, his soul the secret of my reality, and his reality the conflux of my worlds through the realization of the First Truth. O Beginninglessly Eternal! O Endlessly Everlasting! O Formlessly Manifest! O Apparently Hidden! Hear my call as You heard the call of Your servant, Zakariyya – grant me victory through You, for You; support me through You, for You; join me to You; come between myself and anything other than You. Allāāh Allāāh Allāāh [Hold each ĀĀĀ for twelve slow counts]

Hadhrat Abdullāh ibn Mas'ud Radiyallāhu Anhu said:

Rasulullāh sallallāhu alayhi wasallam said:

“Allāh has angels who go around on earth

conveying to me the salām

of my Ummah.”

~ Nasā'i

Rasulullāh Sallallāhu alayhi wasallam said: “Whosoever recites Durūd on me ten times

in the morning and evening, I will intercede for him

on the day of Qiyāmah.”

~ Tabrāni

Salat al Yāqūtiyya
of Muhammad b. Muhammad b. Mas‘ud al-Maghribi
al-Fāsi, Rahimahullāh

“The Salutation of the Resplendent Sapphire” is a hidden jewel from the priceless vestiges of salawāt ‘alān Nabi from the Shādhili Tarīqa. It is very effective for attaining a special connection (nisbat) with Rasūlullāh sallallāhu alayhi wasallam and for seeing him in ones dreams.

One narration of how Shaykh al-Fāsi composed this salawāt is as follows: One day he was sitting in the mosque of the Prophet [Masjidun Nabawi] sallallāhu alayhi wasallam reciting the Shādhili litany. Upon completion, he invoked salwāt upon the Prophet sallallāhu alayhi wasallam, when he heard the Messenger of Allāh sallallāhu alayhi wasallam say: “Do more salawāt, O Fasi!” He asked: “What should I say, O Messenger of Allah?” Then Rasulullāh sallallāhu alayhi wasallam instructed him to say:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ...

till the end..... (complete Durūd follows a the end of this account)

The contemporary Shādhili master, Shaykh Nuh Keller writes the following in his “Invocations of the Shādhili Order”: Another of the litanies is Al-Yāqutiyya [The Invocation of the Priceless Gem], by the great teacher and Shaykh Muhammad ibn Muhammad ibn Mas‘ud al-Fāsi, who after authoring it saw the Prophet sallallāhu alayhi wasallam pointing with his noble index finger at the Shaykh’s chest and saying, ‘This is the impregnable secret.’ He then showed it to the inner circle of the saints, and it won their approval, and the Pole [qutb] said, ‘Whoever regularly recites it three times, morning and evening, shall frequently see the Prophet, both awake and asleep, in the sensory and the spiritual.’ It is also related from the teacher that one of the brethren entered a retreat [khalwa] in which he unceasingly recited it for seven days, and he did not depart before he had met the Prophet while awake and taken knowledge and secrets from him.

Shaykh Muhammad Sādiq Alawi records Al-Yāqutiyyah as one of the means to obtain the vision of the Messenger of Allah, sallallāhu alayhi wasalalm, in his tri-lingual work, “The Key to Arriving at the Door of the Messenger”. He quotes the following emphatic statement from Al-Imām Al-Qadi Yusuf al-Nabhāni: “Whoever recites this [i.e. salātul Yāqutiyyah] regularly in the morning three times and in the evening three times, then they will have the vision of the Messenger of Allāh abundantly, while awake and in their dreams.” The Sayyid Ash-Shaykh Abul Hudā Muhammad al-Y‘aqūbi al-Hasani, frequently prescribes Al-Yāqutiyyah for those who long to see the Messenger of Allāh, sallallāhu alayhi wasallam And success is from Allāh!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ جَعَلْتَهُ سَبَبًا لِإِنشِقَاقِ أَسْرَارِكَ الْجَبَرُوتِيَّةِ *

وَأَنْفِلَاقًا لِأَنْوَارِكَ الرَّحْمَانِيَّةِ * فَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّانِيَّةِ * وَخَلِيفَةً

أَسْرَارِكَ الدَّائِيَّةِ * فَهُوَ يَأْقُوتُهُ أَحَدِيَّةُ ذَاتِكَ الصَّمَدِيَّةِ وَعَيْنُ مَظْهَرِ صِفَاتِكَ

الْأَزَلِيَّةِ * فَبِكَ مِنْكَ صَارَ حِجَابًا عَنْكَ * وَسِرًّا مِنْ أَسْرَارِ غَيْبِكَ * حُجِبَتْ

بِهِ عَنْ كَثِيرٍ مِنْ خَلْقِكَ * فَهُوَ الْكَنْزُ الْمُطْلَسَّمُ وَالْبَحْرُ الزَّاخِرُ الْمُطْمَطَّمُ

* فَسَأَلْنَاكَ اللَّهُمَّ بِجَاهِهِ لَدَيْكَ وَبِكِرَامَتِهِ عَلَيْكَ أَنْ تَعْمَرَ قَوْلَنَا بِأَفْعَالِهِ *

وَأَسْمَاعَنَا بِأَقْوَالِهِ * وَقُلُوبَنَا بِأَنْوَارِهِ * وَأَرْوَاحَنَا بِأَسْرَارِهِ * وَأَشْبَاحَنَا

بِأَحْوَالِهِ * وَسَرَائِرِنَا بِمُعَامَلَتِهِ * وَبَوَاطِنِنَا بِمُشَاهَدَتِهِ * وَأَبْصَارِنَا بِأَنْوَارِ حَيَاتِنَا
بِجَمَالِهِ * وَخَوَاتِمَ أَعْمَالِنَا فِي مَرْضَاتِهِ * حَتَّى نَشْهَدَكَ بِهِ وَهُوَ بِكَ فَأَكُونُ نَائِبًا
عَنِ الْحَضْرَتَيْنِ بِالْحَضْرَتَيْنِ * وَأَدَّلَ بِهِمَا عَلَيْهَا * وَنَسَأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ
وَتُسَلِّمَ عَلَيْهِ * صَلَاةً وَتَسْلِيمًا يَلْتَقَانِ بِجَنَابِهِ وَعَظِيمِ قَدْرِهِ * وَتَجْمَعَنِي بِهِمَا
عَلَيْهِ * وَتَقْرَبَنِي بِخَالِصِ وُدِّهِمَا لَدَيْهِ * وَتَنْفَعَنِي بِسَبَبِهِمَا نَفْحَةَ الْأَنْبِيَاءِ *
وَتَمَنِّحَنِي مِنْهُمَا مَنَحَةَ الْأَصْفِيَاءِ لِأَنَّهُ السِّرُّ الْمَصُونُ * وَالْجَوْهَرُ الْفَرْدُ الْمَكْنُونُ
* فَهُوَ الْيَاقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهَا أَصْدَافُ مَكْنُونَاتِكَ * وَالغَيْهُوبَةُ الْمُتَخَبُّ
مِنْهَا مَعْلُومَاتِكَ * فَكَانَ غَيْبًا مِنْ عَيْنِكَ وَبَدَلًا مِنْ سِرِّ رُبُوبِيَّتِكَ * حَتَّى صَارَ
بِذَلِكَ مَظْهَرًا نَسْتَدِلُّ بِهِ عَلَيْكَ * وَكَيْفَ لَا يَكُونُ كَذَلِكَ وَقَدْ أَخْبَرْتَنَا بِذَلِكَ فِي
مُحْكَمِ كِتَابِكَ بِقَوْلِكَ : ﴿ إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ﴾ فَقَدْ زَالَ عَنَّا
بِذَلِكَ الرَّيْبُ وَحَصَلَ الْإِنْتِبَاهُ * وَاجْعَلِ اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ * وَمُعَامَلَتَنَا
مَعَكَ مِنْ أَنْوَارِ مُتَابَعَتِهِ * وَارْضَ اللَّهُمَّ عَلَيَّ مَنْ جَعَلْتَهُمْ مَحَلًّا لِلْإِقْتِدَا *
وَصَيَّرْتَ قُلُوبَهُمْ مَصَابِيحَ الْهُدَى الْمُطَهَّرِينَ مِنْ رِقِّ الْأَغْيَارِ وَشَوَائِبِ
الْأَكْدَارِ مَنْ بَدَتْ مِنْ قُلُوبِهِمْ دُرُرُ الْمَعَانِي * فَجَعَلْتَ قَلَائِدَ التَّحْقِيقِ لِأَهْلِ
الْمَبَانِي * وَاخْتَرْتَهُمْ فِي سَابِقِ الْإِقْتِدَارِ * أَمَّهُمْ مِنْ أَصْحَابِ نَبِيِّكَ الْمُخْتَارِ

* وَرَضِيَتْهُمْ لِإِنْتِصَارِ دِينِكَ فَهُمْ السَّادَاتُ الْأَخْيَارِ * وَضَاعِفِ اللَّهُمَّ مَزِيدَ
 رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأَلِ وَالْعَشِيرَةِ وَالْمُقْتَفِينَ لِلْآثَارِ * وَاعْفِرِ اللَّهُمَّ
 ذُنُوبَنَا وَوَالِدَيْنَا وَمَشَائِخِنَا وَإِخْوَانِنَا فِي اللَّهِ وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
 وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْمُطِيعِينَ مِنْهُمْ
 وَ أَهْلِ الْأَوْزَارِ

Bismillāhir Raḥmānir Raḥīm *Innallāha wa malā-ikatahu yuṣallūna ‘alan Nabi. Yā ayyuhalladhīna āmanū ṣallū ‘alayhi wa sallimū taslīmā.* Allāhumma ṣalli wa sallim ‘alā man ja‘altahu sababan linshiqāqi asrārikal jabarūtiyyah. Wan filāqan li-anwārikar rahmāniyyah. Faṣāra nā-iban ‘anil ḥadratir Rabbāniyyah. Wa khalīfata asrārikadh dhātiyyah. Fahuwa Yāqūtatu aḥadiyyati dhātikaṣ ṣamadiyyati wa ‘ayni maẓhari ṣifātikal azaliyyah. Fabika minka ṣāra ḥijāban ‘anka wa sirran min asrāri ghaybika ḥujibta bihi ‘an kathīrin min khalīqa.

Fahuwal kanzul muʿalsamu wal baḥruz zākhirul muṭalṭamu. Fa nas-alukallāhumma bijāhihi ladayka wa bi karāmatihi ‘alayka an t‘amura qawālibanā bi-af‘ālihi wa asmā-anā bi aqwālihi wa qulūbanā bi anwārihi wa arwāḥanā bi asrārihi wa ashbā-ḥanā bi aḥwālihi wa sarā-iranā bi mu‘āmalatihi wa bawāṭinanā bi mu-shāhadatihi wa abṣāranā bi anwāri muḥayyā jamālihi wa khawātima a‘amālanā fī marḍātihi ḥattā nash-hadaka bihi wa huwa bika fa-akūnu nā-iban ‘anil ḥadratayni bil ḥadratayni. Wa adulla bihimā ‘alayhā Wa nas-aluka an tuṣalliya wa tusallima ‘alayhi ṣalātan wa taslīman yaliqāni bijanābihi wa ‘azīmi qadrihi. Wa tajma‘anī bihimā ‘alayhi wa tuqarribunī bikhālīṣi wuddihimā ladayhi wa tanfaḥanī bi-sababihimā nafḥatal atqiyā-i wa tamnaḥunī minhumā minḥatal aṣfiyā-i li-annahus sirrul maṣūnu waljawharul fardul maknūn. Fahuwal yāqūtatul munṭawiyatu ‘alayha aṣḍāfu maknūnātika wal ghayḥubatul muntakhabu minhā m‘alūmātik. Fa kāna ghayban min ghaybika wa badalan min sirri rubūbiyyatika ḥattā ṣāra bi-dhālika maẓharan nastadillu bihi ‘alayka.

Wa kayfa lā yakūnu kadhālika wa qad akhbartanā bi-dhālika fī muḥkami kitābika biqawlika *Innal ladhīna yubāyi‘ūnaka innamā yubāyi‘ūnallāha* fa qad zāla ‘anna bidhālikar raybu wa ḥaṣalal intibāhu. Waj‘alillāhumma maḥallal lil iqtidā wa ṣayyarta qulūbahum maṣābīḥal hudal muṭṭaharīna min riqqil aghyāri wa shawā-ibil akḍāri

man badat min qulūbahum durarul ma-‘ānī. Faju-‘ilat qalā-īdat taḥqīqi li-ahlil mabāni wakhtartahum fī sābiqil iqtidāri annahum min aṣḥābi Nabiiyikal Mukhtāri wa raḍītahum lil intiṣāri dīnika fa-humus sādātul akhyāri wa ḍā-‘ifil lāhumma mazīda riḍwānika ‘alayhim ma‘al āli wal ‘ashīrati wal muqtafīna lil āthāri waghfiril-lāhumma dhunubanā wa mashāyikhinā wa ikhwānanā fillāhi wa jamī‘il mu-minīna wal mu-mināt wal muslimīna wal muslimāti al muṭī ‘īna minhum wa ahlil awzār.

In the Name of Allāh, The Universally Merciful, The Singularly Compassionate

“Indeed Allāh and His angels shower blessings upon the Prophet. O you who believe, shower blessings on him and greet him abundantly.” [33:56]

O Allāh send blessings and peace upon the one You made as a cause for the opening of Your Overpowering Secrets and the splitting asunder of Your Lights of Absolute Mercy, thus becoming delegate of the Lordly Presence and deputy of the Secrets of Divine Essence. For he is the sapphire of Oneness of Your Ultimate Kernel and the core of the manifestation of Your Eternal Attributes.

So, by You and from You, he became a veil from You and a secret from the secrets of Your unseen world, by which Your creation is veiled from You. For he is the talismanic treasure and the overflowing ocean of abundance. So we ask You, O Allah, by his eminence with You and His preciousness to You, to make our bodies flourish with his works, our hearing with his words, our hearts with his lights, our spirits with his secrets, our teachers with his states, our innermost consciousness with his ways, our inner core with his unveilings, our vision with the effacing lights of his beauty, and the last of our deeds with that which pleases him, until we behold You through him, for he is with You. So I become a delegate of the two presences by the two presences, and that I guide by them to them.

And we beseech You, O Allāh, to bless and invoke peace upon him with a blessing and peace that befit his honour and his august estate, through which you unite us with him and draw us closer to him by the purity of their love with him, and by which present me the fragrance of the pious, and by which bestow on me the gift of the chosen one. For he is the impregnable secret, the hidden and unique jewel. He is the priceless sapphire enclosed in the shell of Your hidden Secrets and the ineffable darkness from which things known to You are chosen. He is the unseen from Your Unseen, and an alternate from the secret of Your Lordship, until he has become a sign from which we infer You. And how should it be otherwise when You informed us unambiguously in Your Book with Your Statement, “Those who swear fealty to you but swear fealty to

Allāh,” through which all doubt has left us and we have been apprised.

And make, O Allāh, our path to You and our dealings with You through the light of following him. And be well pleased, O Allāh, with those You have made exemplars and whose hearts have been made lamps of guidance freed from bondage to the alterities and from the dross of all admixture, and from whose hearts there appeared pearls of meaning which were made necklaces of realization for those of foundation. And [be well-pleased] with whom You chose from the reaches of previous destiny to be Companions of Your chosen Prophet and through whom You were pleased to give Your Religion victory; they being the finest of the elect.

Bestow, O Allāh, a manifold increase of Your good pleasure upon them, with the prophetic family and clan, and all who follow their traces. And forgive, O Allāh, our sins and those of our parents, our guides, brethren in Allāh, and all believing and submitted men and woman – the obedient amongst them and those who bear sins.



QASĪDAH WRITTEN BEFORE THE PROPHET ﷺ

Shaykh Muhammad al Habīb Rahimahullāh

نَحْنُ فِي رَوْضَةِ الرَّسُولِ حُضُورٌ * طَالِبِينَ الرَّضَى وَ حُسْنَ قَبُولِ

Naḥnu fī rawḍatir Rasūli huḍurun ṭālībīnar riḍā wa ḥusna qabūli.

*We are present in the Rowḍa of the Messenger
seeking acceptance and welcome.*

جِئْنَا يَا خَيْرَ مَنْ إِلَيْهِ الْمَلَادُ * بِأَنْكِسَارٍ وَ ذِلَّةٍ وَ دُهُولِ

Ji'na yā khayra man ilayhil malādhu bin-kisārin wa dhillatin wa dhuḥūli.

We have come, O Best giver of refuge!- broken, low and and bewildered.

فَأَسْأَلُ اللَّهَ فِينَا كُلَّ عِنَايَةٍ * لِنَتَالَ الْمُنَى فِي وَقْتِ الْحُلُولِ

Fas alillāha fīnā kulla 'ināyah lina-nālal munā fī waqtil ḥulūli.

Ask Allāh to give us every help,

so that our hopes will be fulfilled at the time debts fall due.

لَكَ قَدْرٌ عَظِيمٌ لَيْسَ يُضَاهَى * وَ رِسَالَةٌ تَفُوقُ كُلَّ رَسُولِ

Laka qadrūn azīmūn laysa yuḍāhā, wa risālatun tafūqu kulla Rasūli.

*You have a vast power which is beyond compare, and a message greater than every
Messenger's.*

أَنْتَ بَابُ الْإِلَهِ فِي كُلِّ خَيْرٍ * مَنْ أَتَى فَازَ بِالرَّضَى وَالْوَصُولِ

Anta bābul ilāhi fī kulli khayrin, man atā fāzā birraḍā wal wuṣūli.

*You are the door to Allāh in every good thing, whoever comes to you gains acceptance
and union.*

كُلُّ سِرِّ فِي الْأَنْبِيَاءِ قَدْ آتَاهُمْ * مِنْ عَلَاكُمْ مُعَيَّدًا بِنُقُولِ

Kullu sirrin fil Anbiyā qad atāhum , min ‘ulākum mu-ayyadan bi nuqūli.

Every secret which came to the Prophets is from your sublimity, confirmed through transmission.

قَدْ تَشَفَّعْتُ فِي أُمُورِي إِلَهِي * بِالنَّبِيِّ الْمُشَفَّعِ الْمَقْبُولِ

Qad tashaff‘ atu fī umūri ilāhī, bin Nabīyyill mushaffa‘ il-maqbūli.

*I have looked to the Prophet to intercede with Allāh,
in my affair, for he is the accepted intercessor.*

كُلُّ مَنْ حَطَّ رَحْلَهُ بِكَرِيمٍ * نَالَ أَقْصَى الْمُنَا وَكُلَّ السُّؤْلِ

Kullu man ḥatta raḥlahu bi karīmin, nāla aqsal munā wa kullas sūli.

*All those whose journey ends at the house of a generous host, get what they ask for,
even their most extreme wish.*

قَدْ شَكَرْنَا إِلَهَ فِي كُلِّ وَقْتٍ * حَيْثُ مِنْ بَزُورَةٍ لِلرَّسُولِ

Qad shakarna ilāha fī kulli waqtin , ḥaythu manna bi zūratil lir Rasūli.

*We have given thanks to Allāh for every time
that he has given us the gift of a visit to the Messenger.*

وَكَذَاكَ لِكُلِّ مَنْ فِي بَيْعٍ * مِنْ صِحَابٍ كَذَاكَ نَسْلُ الْبَتُولِ

Wa ka dhāka li kulli man fī baqī‘in , min ṣiḥābin ka-dhāka naslul batūli.

*And a visit to all those in Baqī
of the Companions and the offspring of Fatima. – Batul*

وَ كَذَٰكَ لِكُلِّ زَوْجٍ وَ بِنْتٍ * وَ ابْنِ مُنْجِي الْأَنَامِ يَوْمَ الْحُلُولِ

Wa ka-dhāka li-kulli zowjin wa bintin, wabni munjil anāmi yowmal hulūli.

*And a visit to every wife and daughter
and son of the deliverer of mankind on the day debts fall due.*

وَ كَذَٰكَ لِكُلِّ مَنْ فِي أُحُدٍ * مِنْ شَهِيدٍ كَذَٰكَ عَمُّ الرَّسُولِ

Wa ka-dhāka li kulli man fī uḥudin, min sha-hīdin ka-dhāka ‘ammur Rasūli.

*And a visit to every **Shabīd** in Uhud and the uncle of the Messenger.*

قَدْ طَلَبْنَا بِهِمْ تَمَامَ السَّلَامَةِ * فِي مَسِيرِ لِرِضْنَا وَ الدُّخُولِ

Qad ṭalabnā bihim tamāmas salāmah, fī masīrin li ardinā wad dukhūli.

*We have asked by them perfect safety for us
on our journey to our land and when we enter it.*

وَ طَلَبْنَا النَّجَاةَ فِي يَوْمِ حَشْرِ * وَ سَلَامًا مِنْ كُلِّ فَظٍّ جَهُولٍ

Wa ṭalabnan najāta fī yowmi ḥashrin, wa salāman min kulli fazzin jahūli.

*We have sought rescue on the Day of Gathering
and safety from the ignorance of fools.*

رَبِّ صَلِّ عَلَى النَّبِيِّ وَ آلِهِ * وَ صِحَابِهِ وَ تَابِعِيهِ بِشُمُولِ

Rabbi ṣalli alan Nabiyyi wa ālin, wa ṣihābin wa tābi‘in bi shumūli.

*Our Lord, bless the Prophet and his family
and Companions and the followers*

ورد صلوات الاولياء لكل داء و بلاء

Wird/Wazīfa

Salāwat of the Awliyā for every Ailment and Affliction

Arabic text only for easy daily recitation

A collection of Durūds on the Best of Allāh's Creation for acquiring the love of Rasullullāh ﷺ the removal of worries, calamities, fulfilling of needs and for barakah in ones life and sustenance

To attain the full blessings of the Salawāt/Durūds mentioned in this book they should be read as daily wird/wazīfa, either in the morning or the evening. In times of severe difficulty it should be read both morning and evening or after every Fardh Salah with the intention of relief from ones difficulty. Thereafter dua should be made. And the best intention is to attain the true love and following of Sayyidinā Rasullullāh ﷺ

ورد صلوات الاولياء لكل داء و بلاء

بسم الله الرحمن الرحيم

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ، يَا أَيُّهَا الَّذِينَ آمَنُوا، صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴾

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مَجِيدٌ * اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ

وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا وُجُوهَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا

مُحَمَّدٍ صَلَاةً تُشْرِحُ بِهَا صُدُورَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُطَهِّرُ

بِهَا قُلُوبَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُرَوِّحُ بِهَا أَرْوَاحَنَا *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُزَكِّي بِهَا نَفُوسَنَا * اللَّهُمَّ صَلِّ عَلَى

سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُغْفِرُ بِهَا ذُنُوبَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَسْرِئُ

بِهَا عُيُوبَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَضَعُ بِهَا أَوْزَارَنَا * اللَّهُمَّ

صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُثَقِّلُ بِهَا مِيزَانَنَا * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ

صَلَاةٌ تَشْفِي بِهَا مَرِيضَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُسْعِدُ بِهَا
شَقِيَّتَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُوَسِّعُ بِهَا اَرْزَاقَنَا * اَللّٰهُمَّ صَلِّ
عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُيسِّرُ بِهَا اُمُورَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً
تَرْفَعُ بِهَا ذِكْرَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُؤَيِّدُ بِهَا اَمْرَنَا * اَللّٰهُمَّ
صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُعْظِمُ بِهَا اَجْرَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ
صَلَاةً تُمُدُّ بِهَا اَعْمَارَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُقْبَلُ بِهَا
اَعْمَالُنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُحْفَظُ بِهَا اَسْرَارَنَا * اَللّٰهُمَّ
صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَزِّهُ بِهَا اَفْكَارَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ
صَلَاةً تُصَفِّي بِهَا اَكْدَارَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا
اَبْصَارَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَفْتَحُ بِهَا بَصَائِرَنَا * اَللّٰهُمَّ
صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُقْوِي بِهَا عَزَائِمَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا
مُحَمَّدٍ صَلَاةً تُهَوِّنُ بِهَا مَصَائِبَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً نَجْتَازُ
بِهَا صِرَاطَنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَهْزِمُ بِهَا عَدُوَّنَا *
اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَاةً نُخْتِمُ بِهَا حَيَاتِنَا * اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا
مُحَمَّدٍ صَلَاةً تُطَيِّبُ بِهَا قُبُورَنَا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ * صَلَاةً تُنَجِّنَا بِهَا مِنْ
جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ * وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ
السَّيِّئَاتِ * وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ * وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ *
مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِ الرَّحْمَنِ عَدَدَ مَا يَكُونُ وَمَا قَدْ كَانَ
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِهِ الْعَظِيمِ * الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ
* وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ * أَنْ تُصَلِّيَ عَلَيَّ عَلَى مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ
الْعَظِيمِ * وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ * بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ * فِي كُلِّ
لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ * صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ *
تَعْظِيمًا لِحَقِّكَ يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ الْعَظِيمِ * وَسَلَامًا عَلَيْهِ وَعَلَى
آلِهِ مِثْلَ ذَلِكَ * وَاجْمَعْ بَيْنِي وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ * ظَاهِرًا
وَبَاطِنًا يَفِظُهُ وَمَنَامًا * وَاجْعَلْهُ يَا رَبِّ رُوحًا لِدَاتِي مِنْ جَمِيعِ الْوُجُوهِ فِي الدُّنْيَا
قَبْلَ الْآخِرَةِ يَا عَظِيمُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الَّذِي يُزَالُ كُلُّ كَرْبٍ بِدَعْوَتِهِ *

وَيَسْهَلُ كُلُّ صَعْبٍ بِبَرَكَتِهِ * وَعَلَى آلِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً * وَسَلِّمْ سَلَامًا تَامًا * عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الَّذِي تَنَحَّلُ

بِهِ الْعُقْدُ * وَتَفْرِحُ بِهِ الْكُرْبُ * وَتُقْضَى بِهِ الْحَوَائِجُ * وَتُنَالُ بِهِ الرَّغَائِبُ *

وَحُسْنُ الْخَوَاتِمِ * وَيُسْتَسْقَى الْغَمَامُ * بِوَجْهِهِ الْكَرِيمِ * وَعَلَى آلِهِ وَصَحْبِهِ

فِي كُلِّ لَمْحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ

اللَّهُمَّ يَا وَاحِدًا يَا أَحَدًا * صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ * صَلَاةً لَا تُعَدُّ وَلَا تُحَدُّ

تُنُورُ بِهَا قَلْبِي وَرُوحِي وَالْجَسَدِ * وَعَلَى آلِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبْلَغَةً إِلَى السَّلَامَةِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا * وَعَافِيَةِ الْأَبْدَانِ

وَشِفَائِهَا * وَنُورِ الْأَبْصَارِ وَضِيَائِهَا

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ * وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ

وَالْمُرْسَلِينَ * وَعَلَى جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكِ الْمَوْتِ وَحَمَلَةَ

الْعَرْشِ * وَعَلَى الْمَلَائِكَةِ أَجْمَعِينَ وَعَلَى الْأَوْلِيَاءِ وَالصَّالِحِينَ * وَعَلَى جَمِيعِ

عِبَادِكَ الْمُؤْمِنِينَ * فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ عِلْمُكَ آمِينَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينَا * وَسَلِّمْ عَلَيْهِ سَلَامًا يُدَاوِينَا

وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الْفَاتِحِ لِمَا أُغْلِقَ * وَالْخَاتِمِ لِمَا سَبَقَ *

نَاصِرِ الْحَقِّ بِالْحَقِّ * وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ * وَعَلَى آلِهِ حَقَّ

قَدْرِهِ وَمِقْدَارِهِ الْعَظِيمِ

صَلَّى اللَّهُ عَلَى حَبِيبِهِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى حَبِيبِنَا مُحَمَّدٍ نُورِ الْأَنْوَارِ وَسِرِّ الْأَسْرَارِ وَتَرْيَاقِ الْأَغْيَارِ

وَمِفْتَاحِ بَابِ الْيَسَارِ مُحَمَّدٍ نِ الْمُخْتَارِ وَآلِهِ الْأَطْهَارِ عَدَدَ نِعَمِ اللَّهِ وَأَفْضَالِهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ الْأُمِّيِّ الطَّاهِرِ الزَّكِيِّ * صَلَاةً تُحَلُّ بِهِ

الْعَقْدُ * وَتُفَكُّ بِهَا الْكُرْبُ * صَلَاةً تَكُونُ لَكَ رِضَى وَلِحَقِّهِ آدَاءٌ وَعَلَى

آلِهِ وَبَارِكْ وَسَلِّمْ

رَبِّ صَلِّ عَلَى نَبِيِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْلَاهَا * وَأَفْضِلْ لِي بِجَاهِهِ حَوَائِجِي

كُلَّهَا * وَصَلِّ عَلَيْهِ كَمَا أَنْتَ أَهْلُهَا * وَسَلِّمْ وَشَرِّفْ وَكَرِّمْ دَائِمًا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ * وَصَلِّ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ الْأُمِّيِّ الطَّاهِرِ الزَّكِيِّ * صَلَاةً تُحَلُّ بِهِ

الْعُقْدُ * وَتُفَكُّ بِهَا الْكُرْبُ صَلَاةً تَكُونُ لَكَ رِضَى وَلِحَقِّهِ آدَاءٌ وَعَلَى إِلِهِ

وَبَارِكْ وَسَلِّمْ *

رَبِّ صَلِّ عَلَى نَبِيِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْلَاهَا * وَأَفْضِلْ لِي بِجَاهِهِ حَوَائِجِي

كُلَّهَا * وَصَلِّ عَلَيْهِ كَمَا أَنْتَ أَهْلُهَا * وَسَلِّمْ وَشَرِّفْ وَكَرِّمْ دَائِمًا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ * وَهَبْ لَنَا اللَّهُمَّ مِنْ

رِزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ * مَا تَصُونُ بِهِ وَجُوهَنَا عَنِ التَّعَرُّضِ إِلَى

أَحَدٍ مِنْ خَلْقِكَ * وَاجْعَلْ لَنَا اللَّهُمَّ إِلَيْهِ طَرِيقًا سَهْلًا مِنْ غَيْرِ تَعَبٍ * وَلَا

نَصَبٍ * وَلَا مِنَّةً * وَلَا تَبِعَةَ * وَجَنَّبْنَا اللَّهُمَّ الْحَرَامَ حَيْثُ كَانَ وَأَيْنَ كَانَ

وَعِنْدَ مَنْ كَانَ * وَحُلِّ بَيْنَنَا وَبَيْنَ أَهْلِهِ * وَاقْبِضْ عَنَّا أَيْدِيَهُمْ وَاصْرِفْ عَنَّا
قُلُوبَهُمْ * حَتَّى لَا نَتَقَلَّبَ إِلَّا فِيمَا يُرْضِيكَ * وَلَا نَسْتَعِينُ بِرَحْمَتِكَ إِلَّا عَلَى مَا
نُحِبُّ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنَ الطَّعْنِ وَالطَّاعُونِ * وَعَظِيمِ الْبَلَاءِ فِي النَّفْسِ وَالْمَالِ
وَالْأَهْلِ وَالْوَالِدِ * اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ * مِمَّا نَخَافُ وَنَحْذَرُ * اللَّهُ
أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ * عَدَدَ ذُنُوبِنَا حَتَّى تُغْفَرَ * اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ
أَكْبَرُ * وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ * اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ
* اللَّهُمَّ كَمَا شَفَعْتَ نَبِيَّكَ فِينَا فَأَمْهَلْنَا وَعَمَّرْتَ بِنَا مَنَازِلَنَا فَلَا تُهْلِكْنَا بِذُنُوبِنَا
يَا أَرْحَمَ الرَّاحِمِينَ

صَلَّى اللَّهُ سُبْحَانَهُ وَبِحَمْدِهِ عَلَى مُحَمَّدٍ عَبْدِهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ

وَآلِهِ وَبَارَكَ وَسَلَّمَ كَمَا هُوَ أَهْلُهُ

اللَّهُمَّ صَلِّ صَلَاةَ مُحْسِنَةٍ * وَسَلِّمْ سَلَامًا مُحْسِنًا * عَلَى سَيِّدِ الْمُحْسِنِينَ *

إِمَامِ الْمُحَجَّلِينَ * مُحَمَّدٍ رَسُولِ اللَّهِ

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ * يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ *

يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ * صَلِّ عَلَى مُحَمَّدٍ خَيْرِ الْوَرَى بِالسَّحِيَّةِ *

وَاعْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مَقْرُونَةً بِذِكْرِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً جَامِعَةً بَيْنَ فَرْحِهِ وَ سُرُورِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُحِيطَةً بِطَوْرِهِ وَ صَوْرِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُنَوَّرَةً لِقُلُوبِ أَصْحَابِ صُدُورِهِ *

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً شَارِحَةً لِمَنْفُوحِهِ فِي مَسْطُورِهِ * وَ صَلِّ

عَلَى جَمِيعِ إِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْأَوْلِيَاءِ * بَعْدَ عُبُورِهِ وَ مُرُورِهِ * بَيْنَ الْمَاءِ

وَ طَهُورِهِ * وَالنُّورِ وَ طُهُورِهِ * وَالْحَقِّ وَ أُمُورِهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ صَلَاةً تُيسِّرُ عَلَيْنَا زِيَارَةَ حَرَمِكَ وَ حَرَمِهِ

مِنْ قَبْلِ أَنْ تُمِيتَنَا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ وَ ارزُقْنِي بِجَاهِهِ زِيَارَةَ بَيْتِكَ الْحَرَامِ مِنْ

حَيْثُ لَا أَدْرِي وَلَا أَحْتَسِبُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ مَا خَلَقْتَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ مِثْلَ مَا خَلَقْتَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ كُلِّ شَيْءٍ
* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ كُلِّ شَيْءٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ عَدَدَ مَا أَحْصَاهُ كِتَابُكَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ مَا
أَحْصَاهُ كِتَابُكَ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ *
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ مَا أَحَاطَ بِهِ عِلْمُكَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُطْلِقِ عِنَانِ الْإِيمَانِ * فِي مَيْدَانِ الْإِحْسَانِ * وَ
مُرْسِلِ رِيَّاحِ الْكَرَمِ إِلَى رَوْضِ الْجَنَانِ * وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلَّمَ
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُفَرِّقِ فِرْقِ الْكُفْرِ وَالطُّغْيَانِ * وَ مُسْتَتِهٍ بِغَايَةِ
جُيُوشِ الْقَرِينِ وَالشَّيْطَانِ * وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ بَارِكْ وَ سَلِّمْ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْفِرْقِ وَالْفُرْقَانِ وَ جَامِعِ
الْوَرَقِ وَ مُنْزِلِهِ مِنْ سَمَاءِ الْقُرْآنِ * وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلِّمْ

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ * يَا جَارَ الْمُسْتَجِرِينَ * يَا أَمَانَ
 الْحَائِفِينَ * يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ * يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ * يَا دُخْرَ مَنْ لَا
 دُخْرَ لَهُ * يَا حِرْزَ الضُّعَفَاءِ * يَا كَنْزَ الْفُقَرَاءِ * يَا عَظِيمَ الرَّجَاءِ * يَا مُنْقَذَ
 الْهَلْكَى * يَا مُنْحِيَ الْعُرْفَى * يَا مُحْسِنُ يَا مُجْمَلُ * يَا مُنْعِمُ يَا مُفْضِلُ * يَا
 عَزِيزُ يَا جَبَّارُ * يَا مُنِيرُ أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ * وَضَوْءُ الشَّمْسِ وَ
 حَفِيفُ الشَّجَرِ * وَدَوِيُّ الْمَاءِ وَنُورُ الْقَمَرِ * يَا اللَّهُ أَنْتَ اللَّهُ لَا شَرِيكَ لَكَ
 * أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَ عَلَيَّ آلِ سَيِّدِنَا مُحَمَّدٍ
 اللَّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ بِقَدْرِ حُبِّكَ فِيهِ بِجَاهِهِ عِنْدَكَ، فَرِّجْ عَنَّا مَا نَحْنُ
 فِيهِ وَاجِرُ يَا رَبِّي بِلُطْفِكَ الْخَفِيِّ فِي أُمُورِي وَأُمُورِ الْمُسْلِمِينَ أَجْمَعِينَ *
 وَ سَلِّمْ تَسْلِيمًا كَثِيرًا * اللَّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينِي بِهَا مِنْ
 أَمْرَاضِي وَاسْقَامِي * وَتَحْفَظْنِي بِهَا مِنْ خَلْفِي وَآمَامِي * وَتَغْفِرْ لِي بِهَا
 ذُنُوبِي وَآثَامِي * وَتَصْرِفْ بِهَا عَنِّي هُمُومِي وَآخِرَانِي * وَتُسْعِدْنِي بِهَا
 فِي حَيَاتِي * وَتُكْرِمْنِي بِهَا بَعْدَ وَفَاتِي

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ * وَ صَلِّ عَلَى
سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا يَنْبَغِي أَنْ يُصَلَّى عَلَيْهِ * وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ
بِعَدَدِ مَنْ صَلَّى عَلَيْهِ * وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ
* وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ كَمَا تُحِبُّ وَ تَرْضَى أَنْ يُصَلَّى عَلَيْهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي عَرَصَاتِ الْقِيَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ حِينَ تَقُومُ السَّاعَةُ الطَّامَّةُ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُخْلِصَةً عَنِ
الْمَلَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبَلَّغَةً إِلَى السَّلَامَةِ * اللَّهُمَّ صَلِّ
عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً فَائِضَةً عَلَى أَهْلِ الْكِرَامَةِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ
فِي كُلِّ حِينٍ وَ أَوَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ زَمَانٍ وَ مَكَانٍ *
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ لِسَانٍ وَ جَنَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ عِنْدَ ظُهُورِ كُلِّ حِكْمَةٍ وَ بَيَانٍ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ
الْكِتَابِ الْعَزِيزِ وَ حَامِلِ الْفُرْقَانِ الْمَجِيدِ * اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ
صَلَاةً جَامِعَةً بَيْنَ سِرِّ كُنْ وَ كَانَ * وَ صَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ
وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ * أَهْلِ الْقِبْلَةِ وَ الْإِيمَانِ * وَ الْكِتَابِ

وَالْمِيزَانَ * يَا حَنَّانُ يَا مَنَّانُ * وَاعْفِرْ لَأُمَّةِ نَبِيِّكَ وَحَبِيبِكَ مُحَمَّدٍ عَلَيْهِ الصَّلَاةُ
وَالسَّلَامُ * وَاسْكِنَهُمْ أَعْلَى الْجَنَانِ * وَاحْسِنِ إِلَيْهِمْ يَا وِلِيَّ الْإِحْسَانِ * وَ
أَدْخِلْهُمْ بِرَحْمَتِكَ فِي الرِّضَا وَالرِّضْوَانِ * وَالرَّحْمَةَ وَالْغُفْرَانَ * وَأَعِدَّهُمْ مِنْ
الشَّيْطَانِ وَالنَّيِّرَانِ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ صَلِّ عَلَى الشَّفِيعِ الْمُشَفَّعِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ * صَلَاةً يَعْقُبُهَا نَصْرٌ
مِنَ اللَّهِ * وَفَتْحٌ مِنَ اللَّهِ * وَبَرَكَاتٌ مِنَ اللَّهِ * وَنُورٌ مِنَ اللَّهِ * وَفَرْجٌ مِنَ اللَّهِ *
وَعِلْمٌ مِنَ اللَّهِ * وَدِفَاعٌ مِنَ اللَّهِ * وَقُرْبٌ مِنَ اللَّهِ * وَالْهَامٌ مِنَ اللَّهِ * وَبُرْهَانٌ
مِنَ اللَّهِ * وَأَمَانٌ مِنَ اللَّهِ * وَتَخْفِيفٌ مِنَ اللَّهِ * وَتَأْيِيدٌ مِنَ اللَّهِ * وَثَبَاتٌ مِنَ
اللَّهِ * وَضِيَاءٌ مِنَ اللَّهِ * وَرِضْوَانٌ مِنَ اللَّهِ * وَعَفْوٌ مِنَ اللَّهِ * وَسِرٌّ مِنَ اللَّهِ *
وَرِزْقٌ مِنَ اللَّهِ * وَغِنَى مِنَ اللَّهِ * وَعَافِيَةٌ مِنَ اللَّهِ * وَجَلَالٌ مِنَ اللَّهِ * وَهَيْبَةٌ مِنَ
اللَّهِ * وَتَوْفِيقٌ مِنَ اللَّهِ * وَسَلَامَةٌ مِنَ اللَّهِ * بِجَاهِ حَبِيبِ اللَّهِ وَرَسُولِ اللَّهِ وَنَبِيِّ
اللَّهِ * ذِي الْخُلُقِ الْعَظِيمِ * وَالْجَاهِ الْعَظِيمِ * وَالْفَضْلِ الْعَمِيمِ * وَالْقَلْبِ
الرَّحِيمِ * وَعَلَى آلِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انْشَقَّتِ الْأَسْرَارُ * وَأَنْفَلَتِ الْأَنْوَارُ * وَفِيهِ ارْتَقَتْ
 الْحَقَائِقُ * وَتَنْزَلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ * وَلَهُ تَضَاعَلَتِ الْفُهُومُ
 فَلَمْ يُدْرِكْهُ مِنْهَا سَابِقٌ وَلَا لَاحِقٌ * فَرِيَاضُ الْمَلَكُوتِ بَزْهَرِ جَمَالِهِ مُونِقَةٌ *
 وَحِيَاضُ الْجَبَرُوتِ بِفَيْضِ أَنْوَارِهِ مُتَدَفِّقَةٌ * وَلَا شَيْءَ إِلَّا وَهُوَ بِهِ مُنُوطٌ * إِذْ
 لَوْلَا الْوَاسِطَةُ لَذَهَبَ كَمَا قِيلَ الْمَوْسُوطُ * صَلَاةٌ تَلِيقُ بِكَ مِنْكَ إِلَيْهِ كَمَا هُوَ
 أَهْلُهُ * اللَّهُمَّ إِنَّهُ سَرَّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ * وَحَجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ
 بَيْنَ يَدَيْكَ * اللَّهُمَّ أَلْحِقْنِي بِنَسَبِهِ * وَحَقِّقْنِي بِحَسَبِهِ * وَعَرِّفْنِي إِيَّاهُ مَعْرِفَةً
 أَسْلَمَ بِهَا مِنْ مَوَارِدِ الْجَهْلِ * وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ * وَاجْمَلْنِي عَلَى
 سَبِيلِهِ إِلَى حَضْرَتِكَ * حَمَلًا مَخْفُوفًا بِنُصْرَتِكَ * وَأَقْذِفْ بِي عَلَى الْبَاطِلِ فَأَدْمَغْهُ
 * وَزَجِّ بِي فِي بَحَارِ الْأَحْدِيَّةِ * وَأَنْشُلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ * وَأَغْرِفْنِي
 فِي عَيْنِ بَحْرِ الْوَحْدَةِ حَتَّى لَا أَرَى وَلَا أَسْمَعَ وَلَا أَجِدَ وَلَا أَحِسَّ إِلَّا بِهَا
 * وَاجْعَلِ اللَّهُمَّ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي * وَرُوحَهُ سِرَّ حَقِيقَتِي *
 وَحَقِيقَتَهُ جَامِعَ عَوَالِمِي بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ * يَا أَوَّلَ يَا آخِرُ * يَا ظَاهِرُ يَا
 بَاطِنُ * اِسْمَعْ نِدَائِي بِمَا سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكَرِيَّا * وَأَنْصُرْنِي بِكَ لَكَ
 * وَأَيِّدْنِي بِكَ لَكَ * وَاجْمَعْ بَيْنِي وَبَيْنَكَ * وَحُلْ بَيْنِي وَبَيْنَ غَيْرِكَ *

الله الله الله *

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ

وَسَلِّمُوا تَسْلِيمًا

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ جَعَلْتَهُ سَبَبًا لِإِنْشِقَاقِ أَسْرَارِكَ الْجَبَرُوتِيَّةِ *
وَأَنْفِلَاقًا لِأَنْوَارِكَ الرَّحْمَانِيَّةِ * فَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّانِيَّةِ * وَخَلِيفَةً
أَسْرَارِكَ الدَّائِيَّةِ * فَهُوَ يَأْفُوتُهُ أَحَدِيَّةُ ذَاتِكَ الصَّمَدِيَّةِ وَعَيْنُ مَظْهَرِ صِفَاتِكَ
الْأَزَلِيَّةِ * فَبِكَ مِنْكَ صَارَ حِجَابًا عَنْكَ * وَسِرًّا مِنْ أَسْرَارِ عَيْنِكَ * حُجِبَتْ
بِهِ عَنْ كَثِيرٍ مِنْ خَلْقِكَ * فَهُوَ الْكَنْزُ الْمُطْلَسُّمُ وَالْبَحْرُ الزَّائِحُ الْمُطْمَظَّمُ
* فَسَأَلْتُكَ اللَّهُمَّ بِجَاهِهِ لَدَيْكَ وَبِكِرَامَتِهِ عَلَيْكَ أَنْ تَعْمَرَ قَوْلَ الْبِنَاءِ بِأَفْعَالِهِ *
وَأَسْمَاعِنَا بِأَقْوَالِهِ * وَقُلُوبَنَا بِأَنْوَارِهِ * وَأَرْوَاحَنَا بِأَسْرَارِهِ * وَأَشْبَاحَنَا
بِأَحْوَالِهِ * وَسَرَائِرَنَا بِمُعَامَلَتِهِ * وَبَوَاطِنَنَا بِمُشَاهَدَتِهِ * وَأَبْصَارَنَا بِأَنْوَارِ مُحْيَا
جَمَالِهِ * وَخَوَاتِمَ أَعْمَالِنَا فِي مَرْضَاتِهِ * حَتَّى نَشْهَدَكَ بِهِ وَهُوَ بِكَ فَأَكُونُ نَائِبًا
عَنِ الْحَضْرَتَيْنِ بِالْحَضْرَتَيْنِ * وَأَدُلُّ بِهِمَا عَلَيْهَا * وَنَسَأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ
وَتُسَلِّمَ عَلَيْهِ * صَلَاةً وَتَسْلِيمًا يَلْتَقَانِ بِجَنَابِهِ وَعَظِيمِ قَدْرِهِ * وَتَجْمَعُنِي بِهِمَا

عَلَيْهِ * وَتُقَرَّبَنِي بِخَالِصٍ وَدَّهِمَا لَدَيْهِ * وَتَنْفَخَنِي بِسَبَبِهَا نَفْحَةَ الْأَنْفِيَاءِ *
 وَتَمْنَحَنِي مِنْهَا مَنَحَةَ الْأَصْفِيَاءِ لِأَنَّهُ السَّرُّ الْمَصُونُ * وَالْجَوْهَرُ الْفَرْدُ الْمَكْنُونُ
 * فَهُوَ الْيَاقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهَا أَصْدَافُ مَكْنُونَاتِكَ * وَالغَيْهُوبَةُ الْمُنْتَحَبُ
 مِنْهَا مَعْلُومَاتُكَ * فَكَانَ غَيْبًا مِنْ عَيْنِكَ وَبَدَلًا مِنْ سِرِّ رُبُوبِيَّتِكَ * حَتَّى صَارَ
 بِذَلِكَ مَظْهَرًا نَسْتَدِلُّ بِهِ عَلَيْكَ * وَكَيْفَ لَا يَكُونُ كَذَلِكَ وَقَدْ أَخْبَرْتَنَا بِذَلِكَ فِي
 مُحْكَمِ كِتَابِكَ بِقَوْلِكَ : ﴿ إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ﴾ فَقَدْ زَالَ عَنَّا
 بِذَلِكَ الرَّيْبُ وَحَصَلَ الْإِنْتِبَاهُ * وَاجْعَلِ اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ * وَمُعَامَلَتَنَا
 مَعَكَ مِنْ أَنْوَارِ مُتَابَعَتِهِ * وَارْضَ اللَّهُمَّ عَلَيَّ مَنْ جَعَلْتَهُمْ مَحَلًّا لِلْإِفْتِدَاءِ *
 وَصَيَّرْتَ قُلُوبَهُمْ مَصَابِيحَ الْهُدَى الْمُطَهَّرِينَ مِنْ رِقِّ الْأَغْيَارِ وَشَوَائِبِ
 الْأَكْدَارِ مَنْ بَدَتْ مِنْ قُلُوبِهِمْ دُرُّرُ الْمَعَانِي * فَجَعَلْتَ فَلَانِدَ التَّحْقِيقِ لِأَهْلِ
 الْمَبَانِي * وَاخْتَرْتَهُمْ فِي سَابِقِ الْإِفْتِدَارِ * أَمَّهُمْ مِنْ أَصْحَابِ نَبِيِّكَ الْمُخْتَارِ
 * وَرَضَيْتَهُمْ لِإِنْتِصَارِ دِينِكَ فَهُمْ السَّادَاتُ الْأَخْيَارِ * وَضَاعِفِ اللَّهُمَّ مَزِيدَ
 رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأَلِ وَالْعَشِيرَةِ وَالْمُقْتَفِينَ لِلْآثَارِ * وَاغْفِرِ اللَّهُمَّ
 ذُنُوبَنَا وَوَالِدَيْنَا وَمَشَائِخِنَا وَإِخْوَانَنَا فِي اللَّهِ وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
 وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْمُطِيعِينَ مِنْهُمْ وَ أَهْلِ الْأَوْزَارِ

Extracts from our forthcoming publication insha Allah!:

Al Barakātul Makkiyyah fis-Salawāt an-Nabawiyyah

of Hadhrat Shaykhul Hadīth Moulana Mūsa Rūhāni al Bāzi Rahmatullāh Alayh
whose grave smelt of Janān due to Rasullullāh sallallahu alayhi wasallam accepting
this work. A beautiful compilation of Salawāt on over 800 blessed names of Rasullullāh

۱. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۲. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا اَحْمَدَ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ وَ
اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۳. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا الْخَاتِمِ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۴. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا الْمَاحِيْ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۵. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا الْحَاشِرِ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۶. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا الْعَاقِبِ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

۷. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا الْمُقَفِّيْ صَلَّى اللهُ عَلَيْهِ وَ عَلَىٰ اٰلِهِ
وَ اَصْحَابِهِ وَ بَارِكْ وَسَلِّمْ .:

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