اَلقَصِيْدَةُ الْمُضَرِيَّةُ Qasīda Mudariyyah

A poetic Salawat by Imam al-Busayri Rahimahullah

بسم الله الرحمن الرحيم

O Allah, send blessings upon the Chosen One al Mukhtar from the tribe of Mudar and upon the Messengers and all the Prophets that have been previously mentioned. يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ مِنْ مُضَرٍ وَ الْأَنْبِيَا وَ جَمْيْعِ الرُّسْلِ مَا ذُكِرُوا

And send blessings, O my Lord, upon the Guide and his followers, and upon his companions who spread to maintain the religion.

وَصَلِّ رَبِّ عَلَى الْهَادِيْ وَ شِيْعَتِهِ وَ صَحْبِهِ مَنْ لِطَيِّ الدِّيْنِ قَدْ نَشَرُوا

They fought with him, and strove for Allah, migrated and sheltered him and were thus victorious. وَ جَاهَدُوْا مَعَهُ فِي اللهِ وَاجْتَهَدُوا وَ هَاجَرُوا وَ لَهُ آوَوْا وَ قَدْ نَصَرُوا

They clarified the obligations (fard) and the Sunna, sought refuge in Allah and thus triumphed.

وَ بَيَّنُوا الْفَرْضَ وَ الْمَسْنُوْنَ وَاعْتَصَمُوا بِاللهِ وَاعْتَصَمُوا بِاللهِ فَنْتَصَرُوا

May it be the purest, most flourishing and most noble blessing, one that fragrances the universe أَزْكَى صَلاَةٍ وَ أَنْمَاهَا وَ أَشْرَفَهَا يُعَطِّرُ الْكَوْنَ رَبَّا نَشْرُهَا العَطِرُ

Diffusing the pure fragrance of musk and from its fragrance may the scent of pleasure spread.

May it be multiplied by the number of stones, the grains of soil and sand, followed by the stars in the sky, and the vegetation on the earth,

And by the weight of the mountains, followed by the drops of water and rain,

May it be multiplied by the number of leaves that the trees hold, and every letter ever to be uttered, read and scribed,

And (by the number) of beasts, birds, fish and animals, followed by the jinn, the angels and humans.

And by the number of atoms, ants and all the grains, and also by the number of hairs, wool, feathers and fur, and by the amount of knowledge that Allah مَعْبُوْقَةً بِعَبِيْقِ الْمِسْكِ زَاكِيَةً مِنْ طِيْبِهَا أَرَجُ الرِّضْوَانِ يَنْتَشِرُ

عَدَّ الحَصٰى وَ الثَّرٰى و الرَّمْلِ

يَتْبَعُهَا ، نَجُمُ السَّمَا وَنَبَاتُ
الْأَرْضِ وَالْمَدَرُ

وَ عَدَّ وَزْنِ مَثَاقِيْلِ الْجِبَالِ كَمَا يَلِيْهِ قَطْرُ جَمِيْعِ الْمَاءِ وَ المَطَرُ

وَعَدَّ مَا حَوَتِ الْأَشْجَارُ مِنْ وَرَقٍ وكُلِّ حَرْفٍ غَدَا يُثْلَى وَ يُسْتَطَرُ

وَ الْوَحْشِ وَ الطَّيْرِ وَ الْأَسْمَاكِ مَعْ نَعَمٍ ، يَلِيْهِمُ الْجِنُّ وَ الْأَمْلَاكُ وَ البَشَرُ

> وَ الذَّرُّ وَ النَّمْلُ مَعْ جَمْعِ الْحُبُوْبِ كَذَا ، وَ الشَّعْرُ وَ الصُّوْفُ وَ الْأَرْيَاشُ وَ الْوَبَرُ

encompasses, and by what the Pen of decree and what destiny has written

وَ مَا أَحَاطَ بِهِ الْعِلْمُ الْمُحِيْطُ وَ مَا جَرى بِهِ الْقَلَمُ المَأْمُوْرُ وَ الْقَدَرُ

And by the number of all the blessings that Allah has bestowed upon the creation from the time of their creation to the time of their resurrection, وَعَدَّ نَعْمَائِكَ اللَّاتِيْ مَنَنْتَ بَهَا عَلَى النَّخَلَائِقِ مُذْ كَانُوا وَ مُذْ حُشِرُوا حُشِرُوا

And by the magnitude of the Sublime that honoured the prophets and the angels and gave them glory,

وعَدَّ مِقْدَارِهِ السَّامِي الَّذِيْ شَرُفَتْ ، بِهِ النَّبِيُّوْنَ وَ الْأَمْلَاكُ وَ افْتَخَرُوا

And by the number of all things in the universes, O my Helper, and by everything that will be until the horn blows. وَعَدَّ مَا كَانَ فِي الْأَكْوَانِ يَا سَنَدِيْ وَعَدَّ مَا كَانَ فِي الْأَكْوَانِ يَا سَنَدِيْ وَ مَا يَكُوْنُ إِلَى أَنْ تُبْعَثَ الصُّورُ

And with every blinking of the eyes of the people in the heavens and the earth, and in the moments of stillness,

فِيْ كُلِّ طَرْفَةِ عَيْنٍ يَطْرِفُوْنَ بِهَا أَهْلُ السَّمَوَاتِ وَ الْأَرْضِيْنَ أَوْ يَذَرُوا

And (multiply) by everything that the heavens and the earth contain including the mountains, and the مِلْءَ السَّموَاتِ وَ الْأَرْضِيْنَ مَعْ جَبَلٍ ، وَ الْفَرْشِ وَ العَرْشِ وَ lands, the Throne, the Footstool and whatever they encompass,

الْكُرسِيْ وَ مَا حَصَرُوا

And may the blessings be by the number of what Allah has not created and by what He has created with a continual blessing that does not end.

مَا أَعْدَمَ اللهُ مَوْجُوْدًا وَ أَوْجَدَ مَعْدُوْماً صَلَاةً دَوَامًا لَيْسَ تَنْحَصِرُ

May it encompass the number of all things that have passed throughout the ages.

تَسْتَغْرِقُ العَدَّ مَعْ جَمْعِ الدُّهُوْرِ كَمَا تُحِيْطُ بِالْحَدِّ لَا تُبْقِيْ وَ لَا تذرُ

May it have no end or limitation, O Great One, nor a period that is concluded or contained. لَا غَايَةً وَانْتِهَاءً يَا عَظِيمُ لَهَا وَ لَا لَهَا أَمَدُ يُقضى وَ يُعْتَبَرُ

And double the amount of what has ever been enumerated, doubled (again) and multiplied, O the One Who is Most Able.

وَعَدَّ أَضْعَافِ مَا قَدْ مَرَّ مِنْ عَدَدٍ مَعْ ضِعْفِ أَضْعَافِهِ يَا مَنْ لَهُ الْقَدَرُ

As You love and as it pleases you my Master and as much as You have commanded and destined us to send blessings.

كَمَا تَحِبُّ وَ تَرْضٰى سَيِّدِيْ وَ كَمَا أَمُوتَنَا أَنْ نُصَلِّى أَنْتَ مُقْتَدِرُ

With greetings, by the number of all that has been mentioned, my Lord, and multiply it, so that the blessings are spread far and wide.

مَعَ السَّلامِ كَمَا قَدْ مَرَّ مِنْ عَدَدٍ رَبِّيْ وَ ضَاعِفْهُمَا وَالْفَضْلُ مُنْتَشِرُ And may it be multiplied by Your worth and by the breaths of Your creation whether it be little much.

وَ كُلُّ ذَالِكَ مَضْرُوْبٌ بِحَقِّكَ فِيْ أَنْفَاسِ خَلْقِكَ إِنْ قَلُوا وَ إِنْ كَثُرُوا

O my Lord, forgive all those who recite it, listen to it and all the Muslims wherever they may be.

يَا رَبِّ وَ اغْفِرْ لِقَارِيْهَا وَ سَامِعِهَا وَ المُسلِمِيْنَ جَمِيْعًا أَيْنَمَـا حَضَرُوا

And forgive our parents, our families and our neighbours, and all of us, O Master, we are in need of Your forgiveness.

وَوَالِدِيْنَا وَ أَهْلِيْنَا وَ جِيْرَاتِنَا وَ كُلُّنَا سَيِّدِىْ لِلْعَفْوِ مُفْتَقِرُ

I have come with sins that are innumerable, but Your forgiveness does not end or perish.

وَ قَدْ أَتَيْتُ ذُنُوْباً لَا عِدَادَ لَهَا لَكِنَّ عَفْوَكَ لَا يُبْقِيْ وَ لَا يَذَرُ لَكَا

And with grief that occupies me from all that I aspire to, and I come with humility and heartbroken,

وَالْهَمُّ عَنْ كُلِّ مَا أَبْغِيْهِ أَشْغَلَنِيْ وَ قَدْ أَتْى خَاضِعًا وَالْقَلْبُ مُنْكَسِرُ

I beg You, O Lord, in both Worlds to have mercy on us, by him in whose hands the stones glorified (Allah) أَرْجُوْكَ يَا رَبِّ فِي الدَّارَيْنِ تَرْحَمُنَا بِجَاهِ مَنْ فِي يَدَيْهِ سَبَّحَ الْحَجَرُ

O Lord, increase the good (favours upon us) and forgive us, for indeed Your Generosity is an ocean unlimited, يَارَبِّ أَعْظِمْ لَنَا أَجْرًا وَ مَغْفِرَةً فَإِنَّ جُوْدَكَ بَحْرُ لَيْسَ يَنْحَصِرُ

And alleviate the anxieties of a distressing nature, and relieve us of sorrow, You are most Able.

And be kind with us in every calamity, with a beautiful kindness by which distress is no more.

By the (honour) of Mustafa, the Chosen one, the best of creation. In his praise, the chapters of (the Qur'an) were revealed.

And blessing be upon the Chosen one for as long as the sun rises and the moon shines.

And may (Your) pleasure be upon Abu Bakr, his Khalifa, who maintained the religion after him victoriously,

And upon Abu Hafsa, al Faruq, his companion Umar who had the final word by his judgement.

And grant generously to Uthman the possessor of two lights, whose good

وَ اقْضِ دُيُوْنًا لَهَا الْأَخْلَاقُ ضَائِقَةٌ وَ فَرِّجِ الْكَرْبَ عَنَّا أَنْتَ مُقتَدِرُ

> وَ كُنْ لَطِيْفاً بِنَا فِيْ كُلِّ نَازِلَةٍ لُطْفًا جَمِيْلًا بِهِ الْأَهْوَالُ تَنْحَسِرُ

بِالْمُصْطَفَى الْمُجْتَلِى خَيْرِ الْأَنَامِ وَ مَنْ جَلَالَةً نَزَلَتْ فِيْ مَدْحِهِ السُّورُ

ثُمَّ الصَّلَاةُ عَلَى الْمُخْتَارِ مَا طَلَعَتْ شَمْسُ النَّهَارِ وَ مَا قَدْ شَعْشَعَ الْقَمَرُ

> ثُمَّ الرِّضَا عَنْ أَبِيْ بَكْرٍ خَلِيْفَتِهِ مَنْ قَامَ مِنْ بَعْدِهِ لِللَّايْنِ يَنْتَصِرُ

وَ عَنْ أَبِيْ حَفْصِ نِ الْفَارُوْقِ صَاحِبِهِ مَنْ قَوْلُهُ الْفَصْلُ فِيْ أَحْكَامِهِ عُمَرُ

وَ جُدْ لِعُتْمَانَ ذِي النُّوْرَيْنِ مَنْ

qualities were accomplished with victory in both abodes.

كَمُلَتْ لَهُ الْمَحَاسِنُ فِي الدَّارَيْنِ وَ الظَّفَرُ

And likewise to Ali with his two sons and upon their mother, the people of the mantle as has been related in the Hadith.

كذًا عَلِيٌّ مَعَ ابْنَيْهِ وَ أُمِّهِمَا أَهْلِ العَبَاءِ كَمَا قَدْ جَاءَنَا الْخَبَرُ

And also upon our Sayyida Khadija al-Kubra who spent her wealth for the Messenger of Allah to gain victory. كَذَا خَدِيْجَتُنَا الْكَبْرِى الَّتِيْ بَذَلَتْ أَمْوَالَهَا لِرَسُوْلِ الله يَنْتَصِرُ

And upon the pure wives of Mustafa, and also upon his daughters and sons whenever they are mentioned.

وَالطَّاهِرَاتُ نِسَاءُ الْمُصْطَفٰى وَكَذَا بَنَاتُهُ وَبَنُوْهُ كُلَّمَا ذُكِرُ

And upon Sa'd and Sa'id son of Auf, Talha, Abu 'Ubayda and Zubayr, Masters of the best (of people). سَعْدٌ ، سَعِيْدُ بْنُ عَوْفٍ ، طَلْحَةُ وَ أَبُوْ عُبَيْدَةٍ وَ زُبَيْرٌ سَادَةٌ غُرَرُ

And upon Hamza and our Master 'Abbas, and upon his son, the scholar through him obscurities were no more.

وَ حَمْزَةٌ ، وَ كَذَا الْعَبَّاسُ سَيِّدُنَا وَ نَجْلُهُ الْحَبْرُ مَنْ زَالَتْ بِهِ الْغِيَرُ

And upon all the family and companions and followers. For as long

وَ الْآلُ وَ الصَّحْبُ وَ الْأَتْبَاعُ

as the dark night covers the day, and dawn appears.

قَاطِبَةً مَا جَنَّ لَيْلُ الدَّيَاجِيْ أَوْ بَدَا السَّحَرُ

With Your pleasure, pardon and well being and a good ending, when the term approaches.

مَعَ الرِّضَا مِنْكَ فِي عَفْوٍ وَعَافِيَةٍ وَحُسْنِ خَاتِمَةٍ إِنْ يَنْقَضِي الْعُمُرُ

O Allah, send blessings upon the Chosen One al Mukhtar from the tribe of Mudar and upon the Messengers and all the Prophets that have been previously mentioned. يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ مِنْ مُضرٍ وَ الْأَنْبِيَا وَ جِميْعِ الرُّسْلِ مَا ذُكِرُوا



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