قصيدة الفرج: أبو العتاهية

The Relief Poem (Ya Man Yara ..): Abul-Atahiya (۲۱۳-۱۳۰ AH)

It is said that Allah Ta'ala will not deny any request presented together with this Munajaat/poem

O Who sees what is in consciences and listens You are Who I prepare for in everything that can be expected

O Who is hoped for all hardships and calamities. O Who is there to complain to, and flee towards during panic

O Whose coffers of sustenance are in His saying: "be". Please bestow, for Your goodness is more comprehensive

The only means I have is my poverty and need for You. and by my destitution for Your I try to evade my poverty

The only scheme for me is my knocking at Your door, but if I am turned back, then which door would I knock?

And whom will I call and whose name will I cry out if a [faqir] (as me) would have been denied Your graces. Your generosity and munificence are venerated يَا مَنْ يَرىٰ مَا فِي الضَّمِيْرِ وَيَسْمَعُ أَنْتَ الْـمُعَدُّ لِكُلِّ مَا يُتَوَقَّعُ

يَا مَنْ يُرَجَّىٰ لِلشَّدَائِدِ كُلِّهَا يَا مَنْ إِلَيْهِ الْـمُشْتَكَىٰ وَالْـمَفْزَعُ

يَا مَنْ خَزَائِنُ رِزْقِهِ فِيْ قَوْلِ كُنْ امْنُنْ فَإِنَّ الْخَيْرَ عِنْدَكَ أَجْمَعُ

مَاكِيْ سِوَىٰ فَقْرِيْ إِلَيْكَ وَسِيْلَةٌ وَبِالْإِفْتِقَارِ إِلَيْكَ فَقْرِيْ أَدْفَعُ

مَاكِيْ سِوَىٰ قَرْعِيْ لِبَابِكَ حِيْلَةٌ فَلَئِنْ رُدِدْتُ فَأَيَّ بَابٍ أَقْرَعُ

وَمَنِ الَّذِي أَدْعُوْ وَأَهْتِفُ بِاسْمِهِ إِنْ كَانَ فَضْلُكَ عَنْ فَقِيرٍ يُمْنَعُ beyond that You despair a sinner, for Your graces are more generous and liberal, and Your gifts are vast

With humility I have come to Your door, knowing That submissiveness at your door is useful and brings benefit

And I made my dependence on You turn into entrusting You, and I spread my palms begging in prayer and supplication

By the sake of the one You loved and sent as Prophet and answered the prayer of whoever uses him as intercessor

Please grant us an exit from every narrowness (trouble) and have mercy on us, O Who is our retreat

And then please send prayers upon the Prophet and his family, the best of creation, and intercessor and permitted intercession

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حَاشَا لِجُوْدِكَ أَنْ تُقَنِّطَ عَاصِياً اَلْفَضْلُ أَجْزَلُ وَالْمَوَاهِبُ أَوْسَعُ بالذُلِّ قَدْ وَافَيْتُ بَابَكَ عَالِماً أَنَّ التَّذَلُّلَ عِنْدَ بَابِكَ يَنْفَعُ وَجَعَلْتُ مُعْتَمَدِيْ عَلَيْكَ تَوكُّلاً وَبَسَطْتُ كَفِّيْ سَائِلاً أَتَضَرَّعُ وَبِحَقِّ مَنْ أَحْبَبْتَهُ وَبَعَثْتَهُ وَأَجَبْتَ دَعْوَةَ مَنْ بِهِ يَتَشَفَّعُ إجْعَلْ لَنَا مِنْ كُلِّ ضَيْق نَحْرَجاً وَالْطُفْ بِنَا يَا مَنْ إِلَيْهِ الْمَرْجِعُ ثُمَّ الصَّلاَةُ عَلَى النَّبِيِّ وَءَالِهِ خَيْرِ الْـخَلاَئِقِ شَافِعٌ وَمُشَفَّعُ

صلىالله عليه واله سلم

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